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THE PLAY OF PATIENT GRISSELL BY JOHN PHILLIP

THE MALONE SOCIETY REPRINTS
1909

This reprint of John Phillip's play of *Patient Grissell* has been prepared by Ronald B. McKerrow and the General Editor jointly.

General Editor jointly.

Oct. 1909. W. W. Greg.

THE Registers of the Stationers' Company contain the following entries belonging to the years beginning July 1565 and July 1568 respectively:

[1565-6] Recevyd of Thomas Colwell for his lycense for prynting of Colwell an history of meke and pacyent gresell iiijd [1568-9] Recevyd of Thomas Colwell for his lycense for pryntinge of Colwell the history of payciente gresell &c. viijd [Arber's Transcript, I. 309, 385.]

It seems more likely that these entries refer to the undated quarto of Phillip's comedy, bearing Colwell's name as printer, than to the prose chapbook known only in seventeenth century reprints. The play is, no doubt, to be identified with the 'Old' Patient Grissell, recorded in the catalogues of Archer (1656) and Kirkman (1661 and 1671). These entries, however, were lost sight of till 1812, when the *Biographia Dramatica* suggested that they referred to a piece by Ralph Radcliffe recorded by Wood, but which is not known to have been printed. Of the play itself nothing was known to bibliographers till May 1907, when a copy from the library of Lord Mostyn came under the hammer and was bought by Mr. Quaritch for the sum of £250. It is understood that the volume has since left the country.

The original is printed in black letter of the usual English character, interspersed with italic, set solid, and of a body approximating to modern Pica (20 II. = 83 mm.). Owing to the greater width of modern type and spacing, small Pica, thin leaded, has had to be substituted for unleaded Pica in the present reprint, but this does not materially affect the appearance of the page.

The author, whose name appears as Iohn Phillip, or Phillipp, in the quarto, was presumably the John Phillip, Phillip, or Phillips (supposing the same person to be intended) who wrote ballads, tracts, and elegies

between 1566 and 1591. It would seem that Phillip was the most usual form of the name.

The ultimate source of the play is of course the last novel of the *Decameron*, but whether the playwright drew his material direct from Boccaccio has not been ascertained.

LIST OF IRREGULAR AND DOUBTFUL READINGS

In view of the fact that the original of this piece is no longer accessible, it has been thought well to make the following list a good deal fuller than usual, and in particular to include a number of formal peculiarities of which as a rule no notice would be taken. Complete consistency in the matter must not, of course, be expected. Irregular punctuation has only been noticed where it tends seriously to obscure the sense, or where it fails to mark the ends of speeches.

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T.P. Pemip.
                                     56. aclamoz,
  the Epiloge.
                                    58. Sansper Fidence,
  and the Daughter
                                    62. Dianais
  fleetellreat (?)
                                         fellowed (?)
Pref. 7. flow. (flow.)
                                    64. ouer throe,
   9. wight: (wight, i.e. write)
                                    68. ther by
   12. Kay
                                    74. atchine,
   15. Appollois
                                    78. Salutiais
  20. praile, (praile.)
                                    80. displaye: (displaye.)
Text 1. perswasion. (Perswasion.)
                                    81. agoodlie
   2. Sante, (i.e. santy?)
                                    87. Cautier (?)
   7. with Cande,
                                    92. what
  16. apresent,
                                    96. a midst
  17. adishe
                                   102. fynde: (fynde.)
  23. awodcoke,
                                   103. thee, (thee?)
  33. facil (i.e. faced)
                                   104. bee: (bee.)
  44. al mightie
                                   105. doat, (doat.)
  47. churlistpe,
                                   109. lo, (fo,?)
      to broke
                                   110 c.w. Wel (111. Well)
  49. to bloke
                                   118. dilligence, (dilligence.)
  51. to his (took his?)
                                   122. occaspon, (occaspon)
  55. abagpppe,
                                   124. inualpon. (i.e. beginning)
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136. eare. (period doubtful)	298. me telte
145. híde.(?)	307. him giue him, (him,
147. Saint tan,	giue him)
148 c.w. Wee. (149. Wee)	308. (p zít
153. regratu (lacyon	312. fruts
(regratu= (lacyon:)	317. contimelyous
160. hine (i.e. bin or been)	324. Ianakell,
163.	326. framed, (?)
fnare (fnare.)	328. Where with
168. tastar. (tastar.)	329. and, (and)
171. facared (facred)	331. femd (feme)
172. But (Fidence. But?)	334. in created
173. Twice (Gautier. Twice?)	337. Ianickell (last I doubtful)
175. ethiall	347. Exiunt (Exiunt.)
176. vestais (Vestas)	348. Gods ye God
179. rule, (rule)	gam, .
185 c.w. Duoth (186. Duod)	349. nurtred (nurtured)
194. pollelle, (pollelle?)	am, (?)
209. tayle: (tayle)	352. with out
216. Syngyng.	354. a none
(Syngyng)	362. Hellin
218 c.w. The Songe.	364. collant
(The Songe but see note	
below)	367. toulde (toulde?)
230. 🖞 (?)	368. trackt (i.e. duration)
236. po (wer, (po= (wer,)	370. awozfe,
237. feare, (feare)	371. make
244. which	374. abodkín
254. all	378. Saynt tan,
255. as, (as)	381. espye, (espye.)
267. declare: (veclare.)	383. eie, (eie.)
270. rayled, (rayled)	384. impudnte,
284. fostred ought,	(impudente,)
286. for bid,	386. plauge (plague)
myfalt,	yre. (yre,)
287. ceale (ceale.)	388. extread,
292. forthere port, (forthe	392. name, (comma doubtful)
report,)	395. hulbaudes
295. sest (leest)	415. tēcomaundemēts
	vii

	and the same of
415. face (face.)	532. other, (other.)
416. Reæson (?)	534. well, (well.)
417. clatter, (clatter.)	536. kynde (kynde.)
421. perlwasion, (Perlwasion,	
429. Lymper (i.e. simmer)	foole, (foole.)
433. kent. (Kent.)	540. coloe, (coole. i.e. cowl?)
434. a parte	541. Ichake
442. almoake,	542. boye, (boye.)
447. selfe will	543. a do
448. actyons	544. coye, (coye.)
449. Cubieckes	545. rpd (i.e. rede)
450. with out	546. pat (pate.)
452. with out	547. do not care,
daye, (daye.)	548. dare, (dare.)
455. spoule, (spoule.)	549. mockes, (mockes.)
fame (fame.)	553. in create
456 c.w. Bill (457. Byll)	566. renome, (renowne,)
457. Cowes, (Cowes.)	567. with in
458. fecth (fetch)	577. litik (lits)
celevitie, (celevitie.)	a boue, (aboue)
459. veritie, (veritie.)	578. in creale,
460. binde, (binde.)	579. frutsof
463. clad, (clad.)	592. Pomoze (Po moze)
464. Reæson (?)	612. awaye, (awaye.)
465. abanquit	618. speede, (?)
467. depert	622. athing
471. aneed,	624. <i>Crifsell</i> (?)
475. God dyld ge,	626. gubernoz
478. Exiunt. (Exit.)	644. hyz (hys)
481. For, (For)	646. fire, (comma doubtful)
482. ande: (i.e. assigned)	647. Leuer (i.e. severe)
484. preft (preft:)	650. Ianakell
486. (ah las)	anoble
490. Thersicora,	653. moztoffe
512. a pace	656. wheare with
517. Wile (e doubtful)	664. protounded
527. Exiunt. (Exit.)	678. abetter
c.w. ¶A (¶Enter)	ameeter
530. a pace, (apace.)	683. fame thoundzed
	viii

687. with out	884. Crifsell (?)
689. Anararetís	890. chaffing
(i.e. Anaxarete)	to gether,
690. for lorne,	906. nowe (none?)
702. Heling	oblequies, (i.e. service)
703. quoine, (i.e. coin)	909. curtuous
706. kulmanie	915. auengeaunce,
708. you (your?)	919. Crifsell(?)
714. Cautier. (?)	932. flinge, (flinge)
716. playe (i.e. something that	941. countrie, (countrie.)
preys)	942. Politicke (Reason)
718. Inkunder	thon. (thou. or thou?)
733. fragarant,	943. Reason (Politicke)
Airins (Airgins)	944. Dilligenc (second I doubtful)
751. Ahlas) (Ahlas,)	948. abewtikull
753. releeue ¿	950. Reæson(?)
755 c.w. Ik nowe (?)	952. Pollitcke
759. kembe	speede, (speede.)
769, 776. Crifsell(?)	953. bo r
782. pourforth	957. latte
795. whear as	963. shallbe
798. whear as	973. iust, (u doubtful)
800. Cautier (?)	976. curtuoully
801. Godwilling	981. Fate: (colon doubtful)
815. bliced.	989. chasted (i.e. made chaste)
819. Thefore	992. God ge goddeauen
821, 824. Cauter (?)	993. import,
822, 827, 830, 836, 846,	1010. prefence, (prefence.)
858. <i>Crifsell</i> (?)	1034. Cautier (?)
822. bnfitly (bnfitty?)	disclose. (disclose—)
826. Ianickll	1035. Pollit cke (?, but there is no
827. 與our (¶與our)	i room for an i
832. Cauter. (?)	1035-6. (properly one line)
833. Pobillitie?	1037. aye, (aye)
(Pobillitie.)	1038. Pollitcke
839. malkin. (Malkin.)	1042. excecute
870. ¶Pot (Grissell ¶Pot?)	1055. spopts (spots)
872. in Arutke,	1056. wofull
878. Crifsell, (?)	1057, 1059, 1067, 1085. Crissell(?)
	ix b

1057. playthe	1156. awold
1060. Eeke	1160. Athouland
1063. perhapes (?)	with stande,
1072. a pace.	1165. Maid, (Maid.)
1073. pretly	(
1075. A way	1178. Childe, (Childe.)
to gether	1179. in crease
1077. a bounde,	1180. with out
1078. none	doubts (doubte?)
1079. be fall,	1186. Lee, (comma doubtful)
1082. paints, (plaints,)	1188. playe, the (playe the,?)
1087. Cauter (?)	1201. Fare well
1089. this? (this:)	1212. refell.
weeded (wedded)	1214. pourforth
1091. tulling (tuling)	1218. in tend.
1094. with	Exiunt (Exiunt.)
1096. Chío (Chílo)	1219. goue, (gone, or gone?
Cain (Cain.)	period doubtful, perhaps
1098. fo z goe,	comma)
1101. matrous	1221. a flepe,
1109. attompt (attempt)	1232. Pigges nie
1110. fulfill, (fulfill.)	1234. Exit (Exit.)
IIII. Cautier (?)	1235. Countes, (Countes.)
1112. gozg	fplendish (
1113. a waie	1236. Be loued
1116. be houlde,	1242. foz goe,
1118. thoughs (thoughts)	1244. constraine
1122. pzocept (pzecept)	(constraine.)
1124. wzatkull (wzathkull)	1245. Maid, (Maid.)
1130. abieckt like (i.e. abiecktlike)	1248. meatifully (first ! doubtful)
1131. remaine, (remaine,)	1250. own (own.)
1134. foz goe,	1255. a pace.
1136. heause (u doubtful)	1263. Dilligence, (final e doubtful)
1139. aplace	1268. trirt (twirt)
1144. defournd (defourmd)	1269. Lettrit
1151. this a Dicke	1280. peld (d doubtful)
1152. laye (l'doubtful)	Exit (Exit.)
1155. youncar	1283. cnnninge
whoe, (ho, i.e. stop?)	1287. Maid, (Maid.)
x	

1289. afaírer	1517. away (away.)
1291. Countes, (Countes.)	1522. bulbands
1295. aplaine	1535. in haunce
1305. Desull (Deusll)	1541. peace, (?)
1308. aloute.	1543. Thele (first e doubtful)
1313. thou (thee?)	1545. another, (another)
1319. fare (i.e. far)	clockinge
1320. to gether, (comma doubt-	1553. bnfittie
ful, possibly period)	1563. lattinge
1323. daye, (daye.)	1565. conceaíued
Exiunt (Exiunt.)	1569. lumiuing (lumining)
1332. festinacion. (festinacion,)	1585. acoward,
1341. Exiunt. (Exit.?)	1586. agentíllman
1342. aliberall	1587. afyg.
1349. Exit (a small mark, prob-	1590. Saint tan,
ably not a period)	1598. Saint, (Saint)
1352. anotable	1599. deleales (deleale?)
1355. Late (i.e. Laugh)	1609. Cohernes,
1363. gawns (i.e. gallons)	1618. Therbe
1380. a bide	1621. here of
1384. haby, (comma doubtful)	1625. Juellus (Juelles)
1394. pzetly	1627. to (t doubtful)
1403. S. Tan ,	1638. in conuenience,
1419. force perforce, (i.e. by force)	1645. be houlde
1428. flaye (?)	1652. a waie
1434. ye nough	1653. latinge
1445. playe: (playe.)	1665. St. tan,
1446. Po? (Po,)	1677. expless pe (?)
1448. intollozable	1689. through out
1473. abloe, (i.e. a blow)	1695. needkulll
1474. Abloe	1696. pinche (pincheth?)
in create,	1701. Lunder
1485. to gether,	1718. Exit (Exit.)
1492. will. (period doubtful)	1725. Ahlas) (Ahlas,)
1496. bre, (bre.)	1728. hane (haue)
1504. mynde, (mynde)	1737. guid, (guide,)
1510. neclect,	1739. daye time and tyde,
1515. grace: (grace,)	1743. Exiunt (Exiunt.)
wife (wife:)	1777. no part (not part?)
x	

1786.	Const ancye.	1972.	depert
	in Aruckt		foz goe,
	minde, (minde)		alíttíll
	who to		creatuers
	hs, to (hs to i.e. us two)	1999.	Here in
1806.	Constanci		a boyding
1813.	anelcellary		fcrupelous .
1816.	Ianakell	2005.	fruts,
1819.	Pacience (final e doubtful)	2010.	a legeaunce
1820.	coustancye (constancye)		Marques (a doubtful mark
	Exiunt (Exiunt.)	•	after the s)
1823.	whom (i.e. home)	2019.	curtuolie
1824.	Hellin	2021.	bnfittie,
	here of		With in
1832.	tractable, (tractable.)	2030.	a bound,
1833.	How (Ho,)	2033.	in create
	do (doth)	2053.	Where as
1866.	in tende,		Daughtr
1883.	Daughtr	2060.	in createth
1890.	tee, (tee.)		tolow, (not room for a
1901.	aredines,		second 1)
	youngman	2062.	be waile,
1911.	courtuoug:	2064.	with in
1919.	courtuous		mghitelt (mightelt)
1926.	diffinition: (colon		in iope
	doubtful)	2069.	entder (enter)
1947.	Ceeist .		Daughtr
	Daughtr	2090.	ioyfullnes, (ioyfullnes.)
1962.	fruictes,	2093.	Postemus
	Clildlie		metor (i.e. metre)
1967.	yon (?)		quight, (i.e. quite)
			• • •

Many of the headlines are cropped, and in some cases it is impossible to tell whether the consonant in the middle of the word Patient is a t or a t. The headlines on F3, G2 v , and H4 are doubtful in this respect. On D2 and E2 v the period at the end of the headline is doubtful. Catchwords disregard speakers' names and also the \P at the beginning of speeches (but not of stage directions) except in one instance (G4 v : \P Daughter; but cf. E4). The names Gautier and Grissell caused an

excessive demand on the stock of italic upper-case G, and in some cases a C was used instead. Since, however, the difference is not sufficiently marked to allow of the instances being distinguished with certainty, G has been always used in the reprint, cases open to suspicion being recorded in the above list. Periods are quite arbitrarily inserted or omitted after speakers' names: in some instances a comma is used, but this is presumably a mere misprint and has been recorded as such. In many places, especially where the dialogue is rapid, commas are freely used at the end of speeches, but all instances have been recorded in the above list.

At the foot of B3^v the words The Songe, have been treated as catchwords, in which case the period is a misprint. The words at the head of B4, however, The Songe of Pacient Grissell, recur on the verso, and have to be treated as a running-title. If, therefore, the words at the foot of B3^v are intended as catchwords they are altogether wrong, for God is the first word of text on B4. Most probably The Songe, was intended as a heading (the catchword being omitted), and if so the line should have been included in the numbering.

LIST OF CHARACTERS

in order of appearance.

POLITIC PERSUASION, the Vice.
GAUTIER, Marquis of Salutia.
FIDENCE
REASON
SOBRIETY
COURTIERS.
SOBRIETY
GRISSELL, daughter to Janicle.
the Mother of Grissell.
JANICLE, a peasant.
INDIGENT POVERTY, his friend.
two Lackeys.
Ladies of the court.
DILIGENCE, messenger of Gautier.

Nurse of Grissell's children.
Maid to Grissell.
Countess of Pango, sister to
Gautier.
Maid to the Countess.
a Midwife.
RUMOR.
VULGUS, a citizen of Salutia.
PATIENCE.
CONSTANCY.
Daughter
Son

of Grissell.

A list of characters appears on the title-page. It is incomplete, omitting the Ladies of the court and Grissell's maid. Indigence is, of course, Indigent Poverty; the Pages, the Lackeys; and Common people, Vulgus. The parts are distributed among eight acrors, but the arrangement is faulty. Thus the fourth actor was to play Reason, Diligence, the Countess' Maid, Patience, and the Daughter of Grissell. But Reason

and Diligence are on the stage together from l. 944 to l. 951: Diligence and the Countess' Maid from l. 1257 to l. 1280: Reason and Grissell's Daughter from l. 1877 to l. 1976: while, though Patience and Diligence are not actually on the stage at the same time, they are allotted almost consecutive speeches, ll. 1819-21. Again the fifth actor was to play Sobriety, the Countess, Vulgus, and Constancy. But Sobriety and the Countess are on the stage together from l. 1877 to l. 1976, and Sobriety and Vulgus from l. 1703 to l. 1718. The epilogue, spoken by Postremus Actor, is assigned to the actor of the Vice. The last individual speaker is Gautier, but the phrase may merely mean that one actor appeared after the others had gone off and spoke the epilogue. Politic Persuasion is not on in the last scene.

At 1. 58 is marked the entrance of Sansper (Sans-peur?) of whom nothing more is heard. It is possible, however that the name does not indicate a separate character, but is a mere epithet of Fidence. There is no intervening comma, nor much room for one. The spelling of several names varies. Gauter appears frequently for Gautier; Janickel or Janickel for Janicle. Janakell is presumably a misprint. Grissill for Grissell, though occurring on the title-page, is rare elsewhere. Variants such as Sobrietie are, of course, frequent. Among place names Salutia stands for Saluzzo, Bullin Lagras for Bologna, Pango for Panago.

The original bears no trace of division into acts and scenes, and since the intended arrangement is not absolutely certain none has been attempted in the reprint. A list, however, of entrances and exits, together with a tentative division into scenes, may help to make the action clearer, and is therefore added in this place. An asterisk distinguishes those directions which are unmarked in the original.

I. SCENE I. Enter Politic Persuasion.

58. Enter Gautier, Fidence, Reason, Sobriety.

213. Exeunt ditto.

215. *Exit Politic Persuasion.

216. Scene II. Enter Grissell, Mother, Janicle, Indigent Poverty.

347. Exeunt.

348. Scene III. *Enter Politic Persuasion.

360 (?) *Enter Gautier, Fidence, Reason, Sobriety.

468. Exeunt ditto.

478. Exit Politic Persuasion.

479. Scene IV. Enter Grissell.

527. Exit.

528. Scene V. Enter two Lackeys.

550. Exeunt.

551. Scene VI. Enter Grissell.

564. *Exit.

565. SCENE VII. Enter Gautier, Reason, Sobriety, Ladies.

594. *Enter Grissell.

619. *Exit Grissell and re-enter with Janicle.

777. Exeunt Grisselland Ladies.

820. *Re-enter ditto.

877. Exeunt all but Janicle (see 838).

888. Exit Janicle.

889. Scene VIII. *Enter Politic Persuasion.

903. Enter Reason, Sobriety.

944. *Enter Diligence.

951. *Exeunt Reason, Sobriety, Diligence.

968. Enter Gautier.

1008. *Enter Diligence.

1057. *Enter Grissell, Nurse, Maid (?).

1192. Exeunt all but Gautier, Grissell, Politic Persuasion. 1218. Exeunt Gautier, Grissell.

1234. Exit Politic Persuasion.

1235. Scene IX. *Enter the Countess, Maid.

1257. *Enter Diligence. 1280. Exit Diligence.

1292. Exeunt Countess, Maid.

1293. Scene X. *Enter Politic Persuasion.

1309. *Enter Midwife.

1323. Exeunt.

1324. Scene XI. *Enter Gautier.

1335. *Enter Diligence.

1341. Exit Gautier.

1349. Exit Diligence.

1350. Scene XII. *Enter Politic Persuasion.

1369. Exit.

1370. Scene XIII. Enter Nurse.

1400. Enter Diligence.

1447. Exit Diligence.

1471. Exit Nurse.

1472. Scene XIV. *Enter Politic Persuasion.

1488. *Enter Gautier, Grissell, Maid.

1664. Exeunt all but Politic Persuasion.

1670. Exit Politic Persuasion.

1671. Scene XV. Enter Rumor.

1687. *Exit.

1688. Scene XVI. Enter Vulgus.

1703. *Enter Grissell, Reason, Sobriety.

1719. Exit Vulgus.

1723. *Enter Janicle.

1743. Exeunt Reason, Sobriety.

1786. Enter Patience, Constancy.

1820. Exeunt.

1821. Scene XVII. *Enter Diligence.

1833. *Enter Grissell.

1876. Exeunt.

1877. Scene XVIII. *Enter Gautier, Countess, Daughter, Son, Reason, Sobriety.

1901. *Enter Grissell. 2044. Scene XX. *Enter the 1976. Exeunt. Countess, Grissell, Scene XIX. *Enter Daughter, Son. 2072. *Enter Gautier, Janicle. Janicle. *Enter Gautier, Reason, 2091. Exeunt. Sobriety. Postremus Actor speaks the 2043. Exeunt. Epilogue.

The best thanks of his fellow members are due to Mr. Bernard Quaritch for his generosity in placing the unique original at the disposal of the Society.

THE COMMODYE pacient and meeke Grissill,

Whearin is declared, the good example, of her patience towardes her bul band: and lykewife, the Due obedience of Childien, toward their Warentes. Dewly.

Compiled by John Phillip.

TEight persons mave easely play this Commody.

1. Pollitiche Perswalion the Wice. the Epiloge. Fozone.

2. Pzeface. Barquis. Fozanother.

3. Fivence. Indigence. The lecond Paloge og Derning man, The Somme of Griffill. Foz another.

4. liealon. Dilligence. Countis Payo. Pacience. and the Daughter of Briffill. Foz another.

5. Sobzietie. Countis of Pango, Comon people. Conflanc

6. Rumoz. Jannickle.

7. Jannukells Wife. The firft of the Pages, The Burffe.

8. Griffell. Abc Dielvife.

Impainted at London,

in fleetellreat beneath the Conduit, at the ligne of Saint John Guans geliff by Abomas Colwell.

Che Dieface.

Fcale by Doets skill, og Fallas prudent and Histozians oft in Hystozies, their hole belightes have ffain To pen a paynt forth painfully, the modelt lines of those. That do in Mertues Scoole their hoap, and confidence repofe: Then wandzinge in the Forrelles wyde, wher fragrant flowers I meane in learthing Viltozies, wherin both wilcom flow. (arow Dar Aucto; found out one, wherin he tooke delight, And moued therto by his frend, gave franke confent to wright. So simplye as bee coulde, though wanting hawtie skill, In that from Helicons fapze fpzing, the Dules him erile: Be would Kay Citheria feeme, Dame Clio to permit, To garnith him with Rethozicque, the Gods did frowne at it: Do peuich Ban pollelled him, whose rufticke Bipes did carpe, Whole concordes were far distonant, to sweete Appollors Barpe: Wet beare with him, and be allo, wee homblye you delyze, Let Griffills Pacience fwaye in you, wee do you all require, Buhole Hiltozye wee bnto you, in humble wife prefent, Beleeching God, wee alwayes mave in trouble bee content: And learne with hir in weale and woe, the Lozo our God to praife, Dy time is pall, my charge is done, I needs mult go my wapes.

Finys.

A.ii

Cnter





TEnter Politicke perswasion.

Enedicite, Sante, good Lorde wheream Inow?

Marie 3 may fay to you 3 hav a fooden fall, Enen now I fawe Fenus milkinge a Cowe, who toke me by p hand s led me to her palace rorall Whear Cupid hir sonne sat with his bowe in hande, Lyke a manlye Archer his foocs to with france. She foread the table and made me good cheare, We had Cakes and Creame plentifull floze. Wint thence I was taken and carried by the beare. And placife at the entrie of lupners boze. Who perpinge out at the keyhole espied my face, And with capy and knee welcommed my good grace. Lorde what foliace was made at my enteraunce. Orpheus the God of harmonie, was lent for to lupper. And Mercurius foz appolent, a frend of mine olde acquaintaunce. Brought to welcome me, withe of Almond Buffer. Saint Peter freed Pancakes a folly good pace And fent them as daynties to Impiters grace Ther was no remedie but I must lodge ther all night. And in the morninge after breakcfaft was done. A was let on a Hozle which to my Judgement and light. Was inowicd like awodroke, and bellied like a Monne. But Lorde to be praunted from the topp of tenor Towas, Bee carried me thre hundreth mile in the fpace of an bour-But by chaunce comminge to the paullion of mightie Mars, Bellona the goddis of battaile in Armoz was clab, Mith twentie thouland men walghtinge at hirars, We bich fight so amazed me that as one bestraught of mad I fourted cut with my furie outragious and fell, That he call me beclonge to the Dungion of Bell. As a new come gelf I was placed at Belgabubs Table. But such a fight of Crabtree fact knaues were fecuitors ther, Mwear by myne hono2, I ble not to fable. They put my manly bart in a wounderfull feare.

Wint.

That but o the fruth they may beare lone and zeale, That them (D Goo) the freight of knowledge reneale, That frame may be extirped and rooted out quight, And we but o truth, and but ue, for our velight.

Finis. 90. John Philipp.

Impainted at London,

in fleetestreat beneath the Conduit, at the signe of Saint John Euans gelist by Khomas Colwell.



FACSIMILES BY HORACE HART, M.A., AT THE OXFORD UNIVERSITY PRESS

THE COMMODYE OF pacientand meeke Griffill,

Whearin is declared, the good example, of her pacience towardes her hul-band: and lykewise, the due obedience of Children, toward their Parentes.

Rewly.

Compiled by Iohn Phillip.

TEightperkons mayee afely play this Commody.

1. Polliticke Perswasion the Aice. the Epiloge. For one.

2. Pzekace. Marquis. Foz another.

3. Fivence. Indigence. The lecond Paidge oz Seruing man, The Sonne of Brillill. Foz another.

4. Reason. Dilligence. Countis Mayd. Pacience. and the Daughter of Brissell. For another.

5. Sobzietie. Countis of Pango. Comon people. Constancy.

6. Rumoz. Jannickle.

7. Jannickells Wife. The firdt of the Pages. The Purde.

8. Bridill. The Midwife.

Imprintedat London,

in fleetestreatheneath the Conduit, at the signe of Saint John Euansgelist by Thomas Colwell.

The Pzeface.

F cale by Poets Ckill, or Pallas pundent and Hiltorians oft in Hyltories, their hole delightes haue faid To pen & paynt forth painfully, the modelt lines of thole, That do in Mertues Scoole their hoap, and confidence repole: Then wandlinge in the forcelles wyde, wher fragrant flowers A meane in fearthing Pillories, wherin doth wildom flow. (arow Dur Auctor found out one, wherin he tooke delight, And moved therto by his frend, gave franke content to wright: So amplye as hee coulde, though wantong hawtie Ckill, 10 In that from Helicons tapze tozing, the Dules him exile: De would Kay Citheria feeme, Dame Clio to permit, To garnish him with Rethozicque, the Gods did frowne at it: So peuith Ban pollelled him, whole rullicke Pipes did carpe, Whole concordes were far distonant, to tweete Appollois Harne: Wet beare with him, and by allo, wee homblye you delyie, Let Grissills Pacience (wave in you, wee do you all require. Whole Historpe wee buto pou, in humble wife prefent, Beleeching God, wee alwayes mave in trouble bee content: And learne with hir in weale and woe, the Lord our God to praile. My time is pall, my charge is done, I needs mult go my wayes, 21

Kinys.

A.ii	Enter

¶ Enter Politicke perswasion.

Enedicite, Sante, good Lorde where am I now, Marie I may lay to you I had a fodden fall, Euen now I sawe Venus milkinge a Cowe, Who toke me by y hand & led me to her palace royall Mhear Cupid hir sonne sat with his howe in hande, Lyke a manlye Archer his fooes to with Cande, She spread the table and made me good cheare, We had Cakes and Creame plentifull floze, But thence I was taken and carried by the heare. 10 And placife at the entrie of Iupiters doze, Who peepinge out at the kephole espied my face, And with capp and knee welcommed my good grace, Lorde what follace was made at my enteraunce, Orpheus the God of harmonie, was lent for to lupper, And Mercurius for appelent, a frend of mine olde acquaintaunce, Brought to welcome me, adifhe of Almond Butter, Saint Beter freed Pancakes a folly good pace And lent them as daynties to Iupiters grace Ther was no remedie but I must lodge ther all night, 20 And in the moininge after breakefalt was done. I was let on a Horle which to my Judgement and light, Was knowted like awodcoke, and bellied like a Tonne, But Lorde to he praunted from the topp of Iunos Towner. Hee carried me thre hundreth mile in the space of an hour, But by chaunce comminge to the pauillion of mightie Mars, Bellona the goddis of battaile in Armor was clad, With twentie thousand men waightinge at hir arg, Which aght to amazed me that as one bearaught or mad I coursed cut with my furie outragious and fell, 30 That he cast me hedlonge to the Dungion of Hell, As a new come gest I was placed at Belzabubs Table, But luch a light of Crabtree facil knaues were feruitogs ther, I fwear by myne honor, I ble not to fable, They put my manly hart in a wounderfull feare. B.í.

But

But then calling to Iupiter for his fauour and grace, A was fodenly trancevorted, by his Aungell from that place: And fet on my Horse backe euen as I was before. And pollinge to and froe, my prauncer fell on his knees: Euen right against the entrye, of his aloxious goodly doze, Who lat by the fyres lyde, eating of Bread and Theele: Bod spede quoth I and quickly open the gate, But he gaved gredelye and bad me cease my plate. Thou wilt wake Bod al mightie this Aungels out of their Comber Pay quoth I thou art loath thy dynner to lose, But at that worde I sweare by saynete Duncomber He cast me downe churlishpe, and had lyke to bloke my note. Throughe the thicke cloudes I had a merueilous fall, That I had lyke to broke my necke on the tope of westminster hall But charinge croffe was my frende and caught my leae in his hand The wethercocke of Paules to and me to his flight. 5 I And betwen these two francous pe thall binderstand, I was fer on my leages and revied bulight, The crode in cheape for iope I had feapt this ill fauoured chaunce. Did plave on abagpype, and the Canderd did daunce.

Heare let ther be aclamoz, with whouping and halowinge, As thoughe pe weare huntinge, or chaunge the game. Enter Gautir, Sansper Fidence, Reasone, and Sobriete.

Gautier. TEuen now from hawtie woods, wher Eccole Cyluer lownde, Amonge the throubs and valles loe, to thres doth forth rebound 60 Euen Ipnce Aurora gan to thoe, on earth feaire Phebus race, Dianais knights by earnist tople, have followed the chace, The wadiing Bucke by Auggrig Arocke, of launch from blody hoe And nimble course of ally houndes, hath caught the over throe, To noble states the Uenall game, of huntinge doth pertaine, To recreate ther triffie mindes, and make them joye againe, So we which longe in fecret close, haue kept the walled towne, Did judge it mete the chace to fue, ther by to wyn renowne, A worthie wight I Gautier am, and Marquis by discent, 69 Of parents noble fanguine race, whose fames most excelent, (bin In auriar troump, w chearfull voice, through Europ blowne hath Whole full deferts in marciall feats, the laurell wreath oid win.

As they did faffie rule, Salutias worthye towne, So I their feede do Fame atchine, who thundleth my renowne: Speake on my knightly knightes, ethe one thewe forth your mind Af that in be through culing state, once faultie ve be fonde. TAs you moste worthpe wight conserve, our countrie men from Fidence. And feeke Salutiais lawes by tople, & Audie to maintaine, (paine, So wee your leige men Gill confent, your honoz to obaye, Infufficient are wee noble Lorde, thy vertues to displaye: 80 Politicke Thunters quoth you? mary heres agoodlie rable, They have flaine Buckes as manie as Tle holde in my hand, To eate Menisson the knaues be able. But the flesh that they kill, feedes in the Sea land: Bod speed master Hunter, haue pou killed anye Chuckes, I beleue your Houndes have spoyld my Beldames Duckes. Gautier Milhat art thou that thus bureuerently doll plate. Ether for what causedost thou the selfe thus mesuse. Dolt thou not blufte my honozable estate, Thus thamlelly with skorninges to abuse. 90 Politick. Affrict to reaunswer your former affercion. what am I nay Cave ther, I know not my felfe, But you may fee by my naturall condiction, A am nepther Collit, Calte, Dre, nor Elfe, Rether the quallites of any but beaft can I put in bre, Bauinge such a thinge a midd my face I am sure. Gautier. Thou semest some merre companion to be, What is thy name declare buto me. Politicke IDp name, body o God, I am cleane nipt in the head, My name, where wher is it, what is it fled, 100 A name quoth you? marie Jam nowe dieled in my kynde, I had rather then fortie pence my name I could fynde: Reason Thearest thou felowe, what shall wee call thee, Politicke TEuen as pou please, so let it bee: Sobrietie Touen as I please, I perceiue thou doest doat, (Boat. Politicke In faith ür my name is gone to hunt Hadockes, in cocke Lozells But I will not ceale huntinge, as a Hound doth for his prave, Till I have found it agapne by this good dape, So, fo, fo, lo, now feeke all about. Powe fearche euerie hole, wythin and without, 110 B.ii.

al el

Well fought and now found at the last, I have followed my chace wounderfull faft, Would you know my name ly, thoe me with speed, I am cauled Bolliticke perswasion in deed. Gautier. ABolliticke perswalpon a name right excelent, And for our person bery convenient. Wherfore if thou wolt with by have relydence, Thou shalt be intertayned, bunge thy dilligence, Politick. II thanke you, and I will to do, that my behauoz, Shall merrit I trult pour loue and fauoz. 120 Gautier. Milell now my secuants sith pe eleuate my prayle, For imperie and rule what other occasion. Besteth, that shold not augment our same alwayle Expletly to thoe it fraight make inualpon. Done that we know, but one thinge we delyze, Reason Truffinge in God that our reasonable petiscron, Which of your honor we crave with harts intyre, Shalbe fultylled hearing therof deffynilcyon. Gautier Isap what you please we doo you frely lycence, I can not graunt befoze I heare your tentence. 130 Fidence. TLög time haue we pour leruats hard, y comos mutrig voice Long time have we coceald the cause, why they can not rejoice Long time have we in fecret close, aucht forth our bitter teares Long have welpet in dolful plaints, thele fragrat fertil yeares The cause buknown to you we Judge, of this our mestful chear Which to rediece prepare to speed, to heare thy littning eare. Politicke Ifor twentie pounde here is come brople toward, Per. Dow Polliticke perswasion shoe forth thy skyll. I will make him obstinate Coberne and frowarde. 139 If that I may atchive my purpose and will. (coplaine Gautier. Mouth frends what thing should move you thus, in secret to Why hold you kepe from me b thing, p doth augmet your paine, Df nature am I luch a one, that rigozs force doo ble, To give regarde to your complaints, did I as yet refule, Then why from me thold pe thus hide, the thing that cauteth greek Speake on faint not, oftend pour woe, doubt not to finde releef. Politicke Abonittlie Spoken I Swere by Saint tan. Per. My master pou see is a francke harred Gentillman.

Mode can not ceafe but justife peld, to thee condingly praife, Reasone Mich gratfully reaunswerst vs. the Lord prolonge thie dates, 150 And graunt thee doble Nestors yeares, tranquillite and peace, That thou mailt rule and latty raigne, with honors full increale. MThis is a goodly kind of falutacion, ta wonderfull kind of regratu Politicke I am plaine Dunttable I may far to vou, Per. I am as homlie as the good wife that for love kill her Cow. Sobrietie TThis is the meane why we remaine, in pentiue pained pliaht, This is the cause that anguishe doth, our sollace banishe quit, That you in fingle fate abyde, and marriage do refraine Mold god you wold iniope that yoake, the swaged were our paine The mould our meltfull harts that long, have subject bine to woe Cast of the cloace of heavines, and dryr teares forgoe, Then shold our trifffull mindes exile, their dolfull deadly care, And for infrig those grilly gulphes, which dothour footleps snare Politicke TBones is all this intretaunce for wininge. Some men are married, and would be bnweddid acaine. Per. And some men never fall to theivinge, Before they be spouled, this is evident and plaine, But who to ever intendeth of that misterie to be tastar. findeth oft times the graie mare better mailter. TADy frendes full frendly I replie, with protestacyon due, Gautier 170 That fingle life preferred is, in facared feripture true, But happie are the married fort, which live in perfit love, Twice happier are the finale ones, S. Baull doth plainly proue. For fuch as leade a virgins life, and unfull lust expell, In heaven above the ethiall thies, with Chiff ther load that dwell. Mole graunt that scripture doth extoull, vestais saudie flower Fidence. And happie are the continent, which rest within hir bower, But pet for you more mete it were, consopned for to be, That after you your fead of rule, might have the dianite. for wher ther is no issue left the wife man faieth plaine. 180 That every man in Lordlie fate, doth couit for to raigne. Politicke ABam waws is no weddinge the prouerbe doth tell, Marie quoth you? I hard many a one lave, Per. That the first daie for weddinge all other doth excell, Hor after they have had not one merie daie.

Duoth

Duod the good wif I wold be bucopled, twith lobs the fame with t For I that never have helth in my hed, while he hath pith in his fift, Sayth the good man, I have fuch a threwe to my wyte, I speake bnfapnedlye, I swere by Bods mother, I am halfe werve of this precent life, 190 To be rid I would give the Devill one halfe to fetch the other: I speake not generally, all ronne not this race, But some are redie to catch their husbandes by the face. MUHat for Mould luch as lubiectes be, to fee this days pollelle, Gautier. Montent pour myndes if cale I graunt, your fate foz to redzelle: He thall permit your worthie Lord, in chopce to ble his ckill, And ekepermit as reason is, to marve whom I will. Sobrietie Achule wher you please, take who pe list, we wil you not gainsap. Gautier. Then will I soone elect my mate, and time shall halte the daye. Politicke TLoe nowe my Lorde wilhe married, we thall have a fealt, But wher is his wife, can anie man tell, He will have such a one I judge at the least, Whose hewtisull countenaunce, mall Pellen excell. A fapre gerle, tricke, and minikin trim: A neat trull, which in peres thall be like buto him, Powe God of his grace, in your chopce cende you good lucke, And graunt that your love maye laste for ever, I befeech God fend you with her, as manye homes as a Bucke, That your tounge, hir note, & my taple: may be forned togither. Gautier. Muhat is that? 210

Politicke Too graunt that in loue pe mape continewe togither.

Gautier. Millell nowe let be depart this place.

Reason

Roth. Milee will wait bppon you by Bods grace.

Exiunt

Politicke Mape I will followe after as fall as I can, Foz if I be milling my Lorde lackes a man.

> Theare enter Gzissell, Syngyng. and Spinning: wyth her Parents, and Indigent Pouertie.

The Songe of Pacient Grissell.

God by his providence devine,
hath formed mee of climic Claye, 220
Then whye shoulde I in ought repine,
Dr seeke his will to disobaye:
Be it far from me to do such ill,
As to contende against his will:

As to contende against his will: Singe danderlie Distasse, & danderlie De Uirgins all come learne of mee.

Let Children to their parents give, Dbedience due, as they are taught, Then they on earth full long thall live, & ioy y place which Christ hath bought With his hert blood, & deadly wound, Unith his hert blood, & deadly wound,

Singe danderlie Distasse, & danderlie, Let childzen all come learne of mee.

Though Aetas on my parentes heare,
By crooked thape have thowen his po
Det Jam bound to dzead & feare, (wer,
Them tide and time & everie hour:
Foz God to me hath given fuch charge,

As in his lawe is seene at large, 240 Sing danderlie Distasse, 7 danderlie, Each child with speed come learne of me.

Set

The Songe of Pacient Grissell.

Set Patures lawes befoze your eyes, which may your tender mindes costrain, All crooked language to dispise.

Andmend your misse, for feare of paine, The stoberne childe, the Lord doth threat In hell to chast, with torments great, Danderlie Distaste, and danderlie, De Uirgins all come learne of me.

Conserve and keepe virginite,

Your conscience do not pollute,

But walke in true integrite,

all sinfull suft do cleane confute,

fly such men as, wold you allure

To spot with suft your sines so pure,

Dandersie Distasse, and dandersie,

Ye Uirgens all come learne of me.

Dbaie such men as you do serve

Use distigence at all assaile,

Then same hir Troumpet will preserve

To thunder forth to skies your praise

From sithie speach your tounges refraine,

Let godlines in you remaine,

Dandersie distasse, and dandersie,

We Uirgens all come learne of me.

Griffill. Thow do you my Parentes? I praye you declare: Midell good daughter God be prapsed. Mother. Ianikell Mulye I thanke God that merie pe are. Indigent. ADh how forfull would I bee, if God in my aige had rapled, 270 Dee luch a chylde, to comfort my needfull indiaence, She neuer cealeth topling, but labozeth alwave, Shewong to you the fruites of true obedience: Df her birth good neighbours bee joyfull ve mave. For to your horse heads, thee is a perfit stave. In pouthfull dayes when cappie youth, his blottoms did displaye, Griffill. Whe every lim, for wat of areath through green peres had no stap My Parents here Kil carefull were, their child with food to noxish, As dutie was to Pature wrought, they did me ever cherishe, From tender dayes to this estate, by payne they have me brought, And now that aige hath clogde them both, to comfort them Jought But pet my paine bnable is, their paines to recompence: Whole Audies Aill imployed were, to lave from inconvenience, Their only childe they foltred ought, with lustinaunce full due, And mould I now bugratfullye, with bile disdayne pursue Po Bod for bid, that through myfalt, I should ther griefes increase To labore still to comfort them, these hands shall never cease Ah my deare Child whose flourig pouth, in vertue kil doth flozish Ianicle. Dur hope heades if thou wert not, for foode were like to perithe. Dur backes were lyke for want of cloth, extrem cold to abyde, But thou for his continually, by labore dost prouide, 291 Thy dilligence my neighbours all, can justly forthere port. Thou art the parents only stage, and statte of their comfort. Mater. ABrissel I play the to my talke give good head, Thou felt thy father is lame and I very oulde. Ceale not as thou half begonne to comfort his nead. for the panges of death on me have taken hould, I fele me lelte berie lycke, increated is my paine, Dought now but the around can make me faine. Gri/fill. TGood mother comfort your felse be of good cheare. 300 You hall want nothinge pour paines to alwaige, Let not acknes cause you anie thinge to feare, For that may be a meane to inlarge your domaige.

C.i.

Deare Childe of the wonted care and dillegence,

Mater.

The father and I have perfit intelligence, Whole aidge le thou hould in worthy estimacyon, Loue and obay him give him, due beneration, Then Bod will blette the with his fprit and grace, Dea on earth thou thalt longe ronne thy race, Be not hpe mpnded, let not Pride inteckt the, 310 Left God in his wrath with his scurae correckt the. Be no pickthanke, leke not the fruts of discensyon, Be rather a peace maker to bannish contensyon. Be doe to speake let the wordes be wittpe, For, for a Damfell to have manie wordes it is unfuttie. Let love and obedience in thy hart be fullye placed, Let contimelyous disdaine be beterlye defaced Brudge not in ought againste thy fathers will, But be alwaies readie his mynde to fulfill, And showe thy selfe of a godly behausor, 320 That of Bod and man thou maist merrit the fauor. IMother all that you have caide thall observed be. Ianickel. IDh mp deare wife how is it with the. TEuen as it pleaseth God good husband Ianakell. But deshe and blood is very fraile and britell, For fuch was the cause wherfore mankend was framed. But hoap is my fafe which fleshly affectyon hath tamed, Where with throughe Christ my only justification, I trive ageint finne, death and, damnacyon, And even amidde the bitter pangs of death, 330 Whole gripes most tharp femd to close my breath, I appele to Chill for mercy and grace, Truffinge amonge his faintes in the heavens to have place. Ianickel Allas pooze man in created is thy paine, Just cause hast thou to languish and complaine. In. powert Tood neighbour I am hartely fory for your fycknes, But comfort pour telle brother lanickell let goe pour heauines. Tome on deare mother flay on my thoulder let be depart this You hall want nothings to comfort you with all. (place, Mother. II know that thou wilt respeckt my case, 340 how be it I am glad that death to me is befall, for now hall I as a pylgrim from pilgrims trauell be free,

And

Grissill.

Mater.

Grissill.

And throughe Chryst iniope heavenly felpcite. Modell beinge fully furnished with anguish and paine. Ianickle I will to my cottaige to comfort my wife this is plaine. Indigent And I will beare pou companie with all festinalpon, Doinge all I may to turne to joye your lamentacyon. Exiunt Politicke II mary now all is as it shoulde bee, Gods pe God mojowe gam, I trow ve will cave that well nurtred I am. But ponder is such tidinges as will make you glad, 350 The Marques for Mariage I trowe will ronne mad, For all his minde I tell you with out any lett, To prayle his coule I promite you is let, He thall heare a none how he will lift hir bp to tkies, As thoughe there were none more wittie bertuous or wole. I can not blame him thoughe he comend his owne, But to none of his court the gentilwoman is knowne, And therfore to wonder there mindes I incence, So that every man longeth to bew the Ladyes presence. Gautier. ADh to this hart doth longe, to tpred my Ladies fame, 360 And pet my tounge bnable is, to laude that worthie dame, For beautie I to Hellin maie, aptly the maio compare, Such vertues in a ponglings breft, is sploome feene or rare, A Phillis for hir collant truth, a Thilbe for hir loue, hir arguments most pythie doe, hir vertues daylye proue. Politicke I for beauty quoth you, is thee to amyable to the eye, Are hir vertues superaboundant that they can not be toulde I lave no more trackt of time the thinge thall true. I thinke such a wife would very well be soulde, you mape coarle hir it it lyke you, and perhaps catch aworle, The pride of some dames make the husband beare an empty purse They must be trimmed after the trickest fassion, Frne watters mult be bought for beawties preferualpon, There heare with abodkin muste be curly after the fynest guise, Ther Peates toungs with peakes must hange over ther eyes. And to make them feeme proper headed, fyne caps they have, Such as will fcantly couer the crowne, I thinke as God me faue, But to make them fpt cleane I fwere by Saynt tan, They cut of ther heare, as I am an honift man, Some bodye can tell that I ble not to lie, 380 T.ii.

dnk

And I warant you be hall some of these trickes in her elope, Fidence. A Truth such pride in the world is now resident, As in no time the lyke hath bin feene with eie, ADany men and women I judge are impudnte, Reason For pride they imprace with mindes full greedie. Sobrietie AAs God for prive did plauge Sodome and Gomora in hys pre. So will hee distroie the wicked with flaminge frie. Gautier. AI know that pipde imbialled is, and some ther state exceed, But my ellected mate God knowes, with vice will not procead, She will observe a modelt meane, hir vertues thall increase, All hatfull hate in hyr thall end, the loueth pertyt peace, She feareth God, the dreads his name, the leades a Godly life, And dayly lekes for to lubdue, contenspon and Arife, She will as dutie byndes, hir spouled mate obaye, From hulbandes healtes at no time the for any caute will strave. Politicke IIf thee bee to hollye a faynt as you make hy, Refuse hy Theseche you and I my selfe will take hy, Such a Marriage would I haue, if I thould chufe, Then thould I be fure the would me not myfuse, I might laie what I would, and do what I lift, 400 Hee that hath such a wife of God he is blift, But moal wrues are to knappish and cutted now, That they will be knowen to beare rule I faie to you, Rule quoth I, yea and more then reason both require. Yea and espelyally after that to mastership they aspire, Then hufe all a hoph there tounges must be tauntinge. The flage in the topp mast, must neads be flauntinge, And now and then I twere by all hallowes, The nobus be to nice that they will eat no mallowes, So cope are the minfinge mules, that drincke of bellonas well, That oft times they conquer ther hulbands in battell, 4I I Yea and now and than I twere by this light, Betwert them on her part is proclaimed open fight, Bod fend the graie mare good footinge and to amble apace, for now & the her tecomaundemets are fene in the goodmans face This talke from a mind mallifepous doth proceade, ReafonTherfore ceale this vaine clatter,

Politicke II tell you plaine y come wives recemble the cockatrice in dead.

 \mathbf{E}

I fpeake plainlye I can not flatter, Thinke not that enup doth give me occation, 420 Po there natures be knowen to Pollyticke perswasion, Trie them who will thall my words true fynde, Sume of them I tell you will be Coherne and bukynde, Denve them of ther willes and then ve mar all, De thall fee what there after is like for to fall, Ether brauling, faulynge, Chnappinge, or Cnarringe, Ther tounges hall not ceale but alwaies be iarringe, Di els they will counterfait a kind of hipocrifye, And symper lyke a fyrmentie pot, the finger shalbe in there eye Therle tale, love is forgotten though my love be howne, 430 I fee you love another better then your owne, Tuth, tuth, I know full well theire meaninge and intent They be the craftiest cattell in Cristendome or kent. Fidence. Midell fet all these wordes a parte deare frend, Though some be froward all do not to frowardnes conditiond, For I of Wariage know the full probacyon, And dowtles my wife leadeth an honist conversacyon. Politicke Apea but some times you give hir, hy owne will. Fidence. Thea and reafon. Politicke ID1 els I warant pou pour ears with braulinges the wold fill. If the good wife should not some times beare all the stroake. Throughe out the house the would raise such asmoake, That ether hytterly hir tounge should ronne at large. Di els mould hir eyes fountaynes of teares discharge, Tuth whole buthels of teares fall from there eves, The ferrop were notable to fauer wardon pres, But if felse will were bepoled, then men should lyue at rest, With womanlie actions they thould not be oppiest. Gautier. AMP subjeckes now whose long desier, doth with mp Mariage daie Shall have the thinge that they expeckt, with out longer delaye, Wherfore my knights your felues bedeck, in fumptuous arape, To folemnife with out all let, this longe despred dape, 452

Sobrictie IDh noble Lorde with willinge mind we graunt to do the fame. Reason. Tille will apparell our selves, & all the world thall speake of your Gautier. To mozowe next I will featch home my spoule, (fame

Ciii.

Politicke TBp my troth if it lyke your honoz the is a hancome blowle.

Gill

Byll loarow that milkt good man peatches Cowes, Gautier. II Caid I would feeth home my Ladie with celevitie, Sobrietie. And ile waight on you this is the veritie, Fidence. II will goe with you as dutie doth me binde, 460 Politicke And I of vour companie will be glad, And if I can ever an olde blankit fynd, A hoap for my parte to be hanfomly clad, MUhat farst thou. Reason Politick. II saie after diner abanquit shalbe astynd. Potable faire in pour Ball malbe had. Gautier Mome on let by depert with spedines. Omnes. To doe as you will be we be in a redynes. Exiunt. Politicke Apap fare pe well God be pour speede, Itell you I come after as falt as I can. 470 A am a goodlye fellow to help at anced. Pay by mynehono, I am a hancome ceruinge man, Well I will goe poalt to fetch home his wife, Whole bertues as hee laith are wonderfull ryfe, Bod dyld ge, God thanke ve, for my frendly companie, I must neads be packinge I twere by Saynt Antonye. Fare re well. God be with rou, gentill frendes adue, I am the properest fellow that ever man knew. Exiunt. 478 Ah Gricell now maist thou complayne, infortune thine (alasse) Griffill. This tender dayes in deadly dole, thou now must learne to passe, For, thou halfe lost a Tewell great, whose lyke is rare to finde, Mhole want to waile, buto thine eyes, a flood of teares is finde: Thou now art motherlesse become, the grave hir lodge doth rest, Whole deth to mourne w lobbing thicks, & fighs, h now art preft Mas never child had areater lotte, not caute of carking care, Helpe me to weepe all fuch (ah las) that carefull Children are: For I alacke do mille my joye, and belt instructris found, I rest alive? but shee by death, lieth closed fast in ground. Wherfore pe Hules nine: that on Pernasso rest, 489 Calciope, Thersicora, and Clio, do your best: (with mee: Strapne forth your noates of wailfull woes, weepe you & mourne That Gods and men, my inward grief, apparant now may fee.

There Gristell Singith a fonge, to the tune of Damon & Pithias.

An my pooze harte be kill,
can I posteste sweete peace:
When Jone hath given Parchas the charage,
my blistell soyes to cease:
Judge you my cause, you tender youthes
that gaynd your mothers love,
And you shall finde to mourne and weepe

500

INPy moother was my blide,
her light did bannishe care:
But now to weepe and mourne alacke,
her absence I prepare:
I mide her counsels sweete to mee,
thrice blided happie Dame:
Who trayed mee by in Herries scoole,
that I maye purchase Fame.

Dame Pature doth mee moue:

510

Nand when that Atropos
came kealyng on a pace,
To see howe thee in tender armes
her Bristell did imbrace:
My teares like Fountaines rushed out,
to shewe my grief and payne:
Whose want to wayle in woofull wise
Pature doth mee constrayne.

520

TBut thee the heavens hath wone, and with the saynctes doth raigne, In endles blille wher Chipst our Lambe, doth hir revyue againe, And I am left behynd to lyve, with my swete father deare.

To whom whils lyfe thall raigne in mee, obaysaunce I will beare.

Finis. Exiunt.

¶ 91

TEnter two Lackyes.

í.	A lyza my master is gone to my Lozde Harquis place,	
	And I by his tide have poatted a pace,	

30

539

ii. Ind to have I by mine, I twere by Gods mother, I warant the I tweate to that every drope over taketh other,

i. Thogs woundes let me fe, sure herse a mad smell, All the place sauozeth of thy knaues grease I see well,

ii. ¶Gogs blood knaue, art thou knauinge by kynde, A greatier knaue then thy felfe, a man can not fynde

i. The you mercy gentillman, can be byde no boide He clap be about the coffeed with the hiltes of my twoid, Art thuo knauings of me, hence disardly foole,

if. TButs I have tene as wyte a man as you, wear a hood and a coloe,

1. TAM Ja koole, goges harte Jacke kauce Ishake you by the eares, Bo prate with thyne equals you horkon kolish hope,

16. ¶Bogs fleth, heares moze a do w Jacke Papes, the twety Beares, Alas goodman man you neede not be to cope,

1. ¶Blood thal I be flouted of a bagage boye, I ryd the hould thy prate But for wearig my masters patapls I wold beat the about thy pat

ii. About my pate not a ruth for the I do not care, spare not me mat man but do what you dare,

íí. TBe well assured thou thalt beare me some knockes. TRow that my fpinninge ended is, and house full cleanly made, Griffill. To boyde the gulphes of Jolenes, and ble some honist trade To well spring wher y christall streames, of watters still in crease With prone and readie willinge minde, to go I may not ceale, For I will fetch from thence to speed, some dulsome water sweete And deputie hothe for parent make, as fitlye is and meete, It is the dutie of a childe, hir fathers aidge to loue, To nourishe him as he dyd me, it doth mee now behoue, In armes full oft he lulled me, and foode me often gaue, Then why thould I in any iot, of dutie him deplace, 560 For God full Araightlie hath given charge, to honor him a right, Which precept I will ave observe, to bemoast of my might, And haltelie from Mell retourne, to comfort him with foode, Marme meates are meet for aged folke, to nourish up ther blood.

TEnter Marquis, with hys Loides.

Come

Tome on with me ye worthie wights, which are deferue renome, Ne Pobels all which are restry, with in Salutias towne, Most gratfullye I yeld you thanks, for this your taken paine, If God permit to lengthe my life, I will requit againe, Your frendly hartes with frendlynes, byth frendships fruts ye shoe The fulnes of the same in time, on you I will bestowe.

Reason. TAs dutie byndes to love constraines, his on you to attend, your honors gentill nature doth, such love to his extend, That love inclames our gentill hartes, to honor you aright, And to advance thy hie estate, to himoast of our might.

Sobrietie ACondinglie we to the D Lozd, our offred levuise give,
Befechinge Joue that little a houe, the heavens, you longe may live
In prosperous state to comfort ours, then shall our joye in crease,
And eke Salutias love shall reap, through you the strutsof peace.

Gautier. These you thankes assured by, from depth of secrit hart.

580

Gautier. ¶ giue you thankes accuredlye, from depth of fecrit hart.
¶ Turne to the Ladies.

De matrones all ye Ladies faire, lyke thankes I do impart, To you whole pregnaunt myndes, such clemencie bestowe, As doth belong to gentle hartes, lyke frendlines to showe: Wherfore Pature doth vrge me kil, to shew your worthie praise, Showne largelie to me youthfull wight, in these my tender dayes. Which thus much have respected mee, to decke with rich renowne Your governour and onlie Lord, which rules Salutias towne, I meane in that ye readie are, attendaunce due to give, And to featche home my mate elect, with whom in love I live.

Thet ther be ii. 01. iii. Ladies.

D.i.

TLet ther be .ii. oz .iii. Ladies.

Ladies Pomoze but dutie we do thewe, wherfoze your mynd content,

To honoz you with reverence due, we Ladies all be bent.

To honor you with reverence one, we Ladies all de dent.

Thowe that my Pot to hinkes I have filled,
I will have mee home with all convenient speede:
Bod graunt I may do as my mother mee willed,
Then Bod will prosper mee in tyme of neede,
Let all Children bee mindefull of obedience in deede:
Flye selswill, which doth stoubbernes ingender,
To honor your Parents do dayly remember:
Be they never so poore or indigent,
If Bod have blessed thee with store and increase,
Remember the paps of thy mother gave thee nourishment,

To

600

To feede and cloth thee, their care did never ceale, Relieue and comfort theim, to end thy dayes in peace, If not looke for Gods (courge and curfled maledictyon: Which thall fall oppon thee, for thy Aubberne infection, Mell I will home with my water Pot without delave, I would be loath to offende my father with longe tariaunce, For fuch as prouoke their frendes to pre day by daye, 610 Can not escape Gods terrible bengeaunce. Abod speede Damsell, soft whether awaye, Gautier. Mculpe mp Loide homward, as fall as I mape. Mothear is your father, expecte to mee with speed. Gautier. An his poore Cottage hee resteth in deed. Gautier. Malte and tell him with all festinacion, That with him his Lorde will have communication. Tyour commaundement with speede performed hall bee, I will retourne quicklie, your honor shall fee, Bood father be not offended with mee I pou delire, 620 Because so longe from you I have bin absent. Ianickel. And daughter Bristell, why shouldest thou such athing require, Thou art retourned berie foone in my judgement. NPot to good Father, for comming by the wave. I had an occasion and was forced to stave: Mp Lord Gauter our gubernor excelent,

Grisell Whom courteoulipe I faluted, with wordes reverent: Willed mee to halte home to my habytacion, Who Capeth hereby, with you to have communication: Wherfore good father without lenger delape, Let be repaire to his presence as fall as wee mave.

Ianickel ID deare Thilde I will halte to him with dilligence.

Gri/[ill ABod araunt hee maye relieue our indiaence. Ianickle

Griffill.

Griffill.

Griffill.

TDh honorable lorde, God lende thee felicitie, Thy houre headded subject, thy person both reverence: Right worthye Lordes God bledle you with prosperitie. And theeld you faire Ladies from all inconvenience.

IDh Ianicle wee thee regreet, againe in friendlye wife, Gauter. That God protect both thee and thine, that fits in ethrall Chres: Incline the aiged eares to mee, my loquie well perpend, 640 Harke, marke and give regard, to that I mall oftend:

Requite

630

Requite my frendlye hart, and gratefie againe, Thy Lord which for thy Daughter here doth luffer extreme paine Who knoweth the panges of love, or feeles hy pallyons dyre, What livinge wight more then my felfe, abydeth Cupids ire, Such is the force of ardent fire, that boyles in fecrit breft So sever is the darted wound, with which I am opelt, That my poore bledinge hart doth faint, and comfort none can find, Except that you doe graunt a falue, to ease my dolefull mind. Ianakell ID God who would have thought, that fuch anoble hart, 650 Mould have byn fet on flaminge fyze, by blinded Cupids dart, Almaice pour fylthie luft, flye Henus wanton waves, D mortofie pour appetite, doe nought regard hir plaies, Abhore hir carles court, hir muster Bookes eschue, So hall you quench that flaming tyze, which gives you cause to rue So hall you flaunch the wound, wheare with your hart is paind, So thall no sparke of grefe beleft, but partyt health be gaind. Gautier. Aknow that A minde not to polute, the chast birainite, But rather feeke the love of lyfe, to keepe integrite, I am nor Henus darlinge I, hir court I doe not ble, 660 To be invouled in hir Bookes, my fences all refuse, Hir bestiall playes I hate, hir pleasures tylthie are, Disloyall lust can not attempt, to trap me in his snare, But from profounded hart, doth perfit loue procead, Pom condiscend to save or spill, arount mercie to my meed. Ianickell AIf cafe vour loue be faithfull pure, your loue deserueth praile. Mkiaht luftraine Lord, respeckt your ponge and tender dayes, Bour Poble Cate your dignitie, your hono, and your name, Your worthie birth pour parents race, atchiuinge troump of fame And eke lyft by thine eyes, my poore degree behould, 670 My poore estate my missery, the tyme doth forth unfould, What better profe can be here of, then these our ragges so toine, These painte and thos our penurie, which were to bide were boine, These thinges full duely waid, in ballaunce equall right, Mare alter and infringe thy minde, and purposed delight, For they maje blemish quit, thy stocke and worthis race, Thy honor and thy ancetours, attonce they doe deface, Therfore goe chule abetter choice, elleckt ameeter mate,

D.ii.

Grisell

Which may increase and ample make, thy worthis sanguine state. Dh

Gautier. IDh Grissill thee I loue, now length or mort my lyte, 68o Let pittie now apere to be, with in the breft full rife, It thall no whit abase my state, nor minishe my renowne, But cause the fame thoundsed forth, through out our royall towne What wall each wight report of the, if rigor thou now ble, If my butymly death thou halte, cault thou thy felfe excuse? A murdies thou halt termed be, all men hall the distaine, Which cruelly with out deferte, thy only Lord half flaine, An Aphis I wholekindly hart, doth begge and craue thy grace, If thou Anaxaretis be, and turne from me thy face, 689 Poore Teucers sonne is then for lorne, the Tropan is budone. If Iphis I doe play my part, contempt thou cank not monne. The pouertie can nought prevaile, the rigor to obscure, But rather cause and try each wight, disdaine to put in bre The ragged clothes the argue not, in poore estate to leue, The vertues noble doe the make, luch fate doth fortune gine, That thou aboue all virgins art, by troump of Fame extould, Giue rightfull Dome to Pyramus, lyke Thilbe loue bnfould. Ianickel. IMp Daughter is a Uirgin puer, and wanteth terren ffore. Gautier. Afor that respects doth faithfull love, in me increase the more. TWuch mulinge in my minde, in this fort I replye, Gri/fill. 700 Why thould you teme me weetched wight, to love thus faithfullye I nether have faire Helins thape, not comly thininge hew, De pet no kinde of earthy quoine, ne cubitaunce this is true, And as for collie ornaments, and fumptuous arape, I want, the best even now on me behould you maye, Ther restes within this noble Towne, fulmanie a worthy dame, Which both to Roze & feature fayze, deferues the voice of Fame: They may you hie renowne augment, and elevate to thies, Take one of them, my lowe estate and Parents stocke dispise: Let Grissell with her father live, bestowe on them your love, This answere take? we equall state learne now your sute to proue: Bee Iphis true to luch a one, as plentie hath and floze, Thuse like to like leave of for thame, expresse thy fute no more. Gautier. IDh carelelle youth y nought regardit, my plaints & dolfull teares Dh dyzfull daye, oh haples hap, oh thoztner of my yeares: Dh praye appoynted for my death, which lightly dost regard The life of him, which thou with love should gratfully reward:

In

Infunder breake thou hart, which thus with greef art tolk, Weld by thy breath from Prison free, thy poore tormented ahole: Whiz moulds thou lenger live, to coutch on heapes thy payne: I loath my life, fith my good will doth reape my felfe distaine, 721 If ever ruth did relt, within your rufull hartes, (Imartes: Streame forth your plaintes ve Muses al, with teares bewaile my Take Wellpringes to your eyes, let dolfull tunes abound, Dh pearce and fill the hawtie clowds, with your lamenting found: Shewe forth my faithfull hart, be records of my loue, These plaintes throwne forth, my constancy apparantly do proue, Dh Ianickle whose aige, ought honored to bee, Af case that Pature in the rest, I praye thee pittie mee. 729 TIf that thefe teares freamed forth, from depth of hart proceed, Ianickle And I hall grount to give thee grace, to recompence thy meed: Plight faith and troth to mee: thou wilt not her deflower, De Coople her Barden fragarant, of Uliving fruitfull flower. Gautier. TTo record Peauen I call, and Bod that lives therin: Pliahting my faith in open preace, to hunne fuch filthy anne, A mynd not as a Harlot A, with her to lead my life, But by the force of wedlocks knot, to take her as my wife. Ianickell TThen to pour honor I, my daughter deare do giue: Befeeching Bod that in his feare, together you may live. ADh happie bee thy aixed life, and fortunate I praye, Gautier Which halt preferred thy louing Lord, from daunger and dekape: Melcome to mee my mate elect, my fore and harts delight, The perfect length of vitall life, which greef extirped quite. Isith it hath pleato you louinge Lord, to fix your love on mee, Griffill. faith, Loue, and obedience due, I velde here bnto thee. MThele giftes more precious are then Goulde, Gauter. And farre ercell all terren treasure: Th it delighteth mee much thee to behould, In thy presence considerly my solace and pleasure. Mourne to Janicle. 750 Allas) poore allie airle increased is thy finart, From father nowe in aixed dapes, perforce thou must departe,

Grissell Who now in time of neede, Mall thy estate releeve? To leave thee destitute of helpe, thy daughter soze doth greeve, Who now thall roule thy backe, and daylie give thee food:

A knowe Diii.

I knowe not one that readilie, will do my father good, If that thou pine, I pine like cale, I dre if ought thou want, To wend from thee thus lodainlye, my dollogs are not leant, Who now that kembe thy hoary beard, who now that wath thy hed Who nowe to eace thy aiged bones, hall beat and make thy Bed. Ianickell Comfort thy felfe my childe, for mee Bod will prouide, hee is my Rocke, my fafe, my flay, my trust and perfect guid, And lith that hee by providence, respected hath thy state, And to the top of Fortunes wheele, in mercie elevate. Lament no more, distill no teares, though thou departe mee froe, For God that rules both heaven and earth, hath wild it shold be fo: Swell not in Pride Aill gentel bee, and lead a lowlye mind, To all estates full curtious bee, as Pature hath allind. II will observe your heastes, to bemoaste of my might. Grisell Ianickell Then Bod will blede thee with his grace and fpzite. 770 Gauter. IMP Ladies all I pou requir, my comly spouse araye, That we mave halte to tolemnife, our happie wedding daye, These ognamentes receive, to decke her comes with all. ARight worthpe Lorde in every poynt, fulfill your mynd we thall: Ladies Come Ladie mine to fathers house lead by the readie wave. Grissell II peald be matrong to your healt, come on with mee I playe. Exiunt. Ianickel ARight honorable Lorde apue thy fernaunt licence, To thewe my mynde at large buto thee. Gautier. ABood father thewe forth the fulnes of thy fentence, 780 Mithout lenger let I hartely play thee. Ianickel IIf God pourforth on you the Ople of his Unction, And with fertillitie thy Ulinepard increase, I meane if hee ad his spirituall benediction. And give you children bringe theim bp in his peace, Instruct them to feare God, and their Parents to obaye: Then God will preserve theim from ruinous decape, Keepe theim alwayes under lawfull correction: Restraine in them, swearing, and all bugodlynes, Chaffice and ponish them, lest finfull infection, 790 Alure them to all mischife and wickednes. So thall God prosper you with his spirit and grace, And they as he hath promifed, thall on earth long ronne their race: Loue

Loue one another, the feedes of Enmitie escheme, For whear as faithfull Loue is remanent, Theare Patred is subdued, this is moal trewe: And Gods feare is evermore with such couples resident, But whear as is the contrarie, I meane Arife and Mariaunce: Theare the Deuil is head, and hath the hole gouernaunce. Thather thinke not that oblivion halbe frequentio, Gautier 800 Bodwilling all that you have layd thalbe attempted: For wheare Children are not ponished for their sinne, Theare mischife to springe doth fully beginne: Theare Dathes abound, theare Lies moast odious, Begin to take roote, as hurtfull and pernicious: If Pature be corrupted with poploned infection, Then resteth there Gods curste and heavie malediction, Therfore in tender yeares, while youth is areene and fresh, All lewd inormities a Rod mape redrefte: Lest further inconvenience, in aixe happen to arowe, 810 Asis feene of fuch as wyckednes do followe. NIn deede a man mape howe a Twigge which way he like, Reason So in Infancie a Childe with good manners furnished, In aige in Mertue will willingly peralt, And such a one of God is surelye blisted. Sobrietie. AChildren chasticed in Infancie, in aige flie finne, But if Parents cloake their godlelle conversacion, In the end to contemne their fuperiours they beginne, Thefore correction bringeth them to good education. NLow noble Lorde haue wee long bin ablent. 820 Ladies. TPo trulpe and therfore I am the better content. Gauter AD noble Lord, these costlye Robes, bustly feeme to bee: Grissell My ragged weed much more then this, doubtles contented mee. AThefe garmentes nowe to thine estate belong, my Lady deare. Gauter Distaine them not, but for my take refuse them not to weare. Wet Bods feare before thene ever good Gistell. Ianickll Your healt halbe observed good father Janickel, Grisell But my harte is much pained to depart thee froe. lanickell AResopce for needly from mee thou muft goe. Meceive this frendly kille, to nowe God bee thy and. 830 Grisell Ianickell Afaput not for on him all my care is laide.

D. iiii.

Come

Gauter. Tome let be depart with all celevitie, Sound by your Intrumentes, be forfull Pobillitie? And in token of Mictorie, Come Song I will finge, Which to performe Ladie, I much have your helpinge.

NBegin when you please my Lozd, foz with a willing mind, Grisell To helpe you all I mape, redie pe mall me finde.

> Isinge and then go out. To the tune of malkin.

Marques

Sph Kate and Fostune thus agree, My onlie fope and Ladie deare: A Romeo I will rest to thee, In whome the fruites of Faith appeare: Beigh hoaw, my true loue, I soye in thee my Turtell Doue.

Thith heavenly Gods that rule above, haue lotted mee to be your wife: A Thisbe fust thy spowse will proue, Whilst Joue give chardge to end my like: Beigh hoaw, mp tweete hart,

I honor thee, while death by part.

NLowe, heare thy Lord doth thee imbrace, Mhole light farre dearer leemes then life: Within my brest thou gainest place, Melcome to mee moste louing wife: Heigh hoaw, my true loue,

I phancie thee, my Turtell Doue.

IDo Tarquins knight, ne Appian now, Shall cause mee thrinke from duetie due, Penellope, Ile Cande to pou, As Lady full and faithfull true: Heigh hoawe, my tweete hart, A am thine owne, while death do part.

The Aertues feeme no lefte to bee. With Alcest fapre compare you mape:

Grisell.

850

840

Marques

Grissell

860

Marques

Thy

870

Thy modest life instamed mee, To foune and knit this knot to daye, Heigh hoaw my true loue, I am thyne owne my Turtell Doue.

TPot Cressus gould not Midas mucke,

Do phancye fort may feeme to chainge.

Diana doth me still in strucke, To Venus knightes ave to be frainge. Beigh hoaw my tweet hart. I honor the while death by parte. Finis. Gautier. Affare well to thee good father Ianickle. Ianickell ABod giue pour honoz jop, of my daughter Grisell, The Lorde bee with you, and both your loues increase, And graunt you to end your dayes in his peace: 880 A can not but wonder to fee the inflamation. Df Loue, which here fully hath howne her operacion: Drouokinge this Marques nourished in prosperitie. To love poore Grisell talting to much pouertie, But it is the providence my God, that this to palle hath brought. By thy decine wildome this action was wrought. Bod bee their defence and keepe them from domaiae: Well I will leave musinge and go to my cottaige. Exit. Politicke Politicke Perswasion, nowe or els neuer, Phie, for chaffing I can fkant keepe my teeth to gether, 890 I tell you I have found out fuch an invention, As among the common fort, wall kindle discension: A Marquis maried to a beauerlye Bristill. Her father an olde foole, and an impotent criple, His store and substaunce in value not worth twentie pence, This geare cannot chuse but breed inconvenience, I will not ceale princly her confusion to worke, For boder Bonnie the proverbe faith poplon mape lucke: So though I amulate externally Loue to pretend, My love thall turne to mischife, I warrant you in the end: 900 The pretie foole is puft opp, her helly is bigge, I confecture the trull will bringe forth come proper Pfage: T Enter Œ.í.

MEnter Reason and Sobrietie. IIn publicque tople in countries Craunge, full often I haue been, Reason Wher Matrones chast & Ladies faire, these earthy eves hauf feen: But nowe for wildoms oblequies, to Grissil I compare, To lave the truth hir modelt life, and vertues are molte rare. Sobrietie Mou cape the truth for onlye thee, all men confesse the came, For curtuous facts and loquie milde, deserves a worthye name. Politicke IDh to these centlemen praise and lift her to the skyes. 910 I could finde in my hart to plucke out the bearers heats eves: Phie ont, it areeueth mee to the verie hart, A Ladie honozable, nave a Whippe and a Cart: Bones heres ftuff if the worlde were quicke, These ponkers with auengeaunce, are come in the nicke, I will to them I, to put mp practice in bre, My countenaunce thalbe grave, sad and deniure. Bod speed gentlemen re are welcome hether. We thought of Grisell I harde you common together: Praylynge her for Mertues, such as bee feene but rare, 920 To commend her to highly bery much to blame ye are: I knewe her offpringe I, from the beginning, Is thee anie more then a Beggers brat, brought op in spinning, her father is indigent, needie, and lame, An old doatinge foole, that Janickle hath to name: In her ther is no iot of noble languinnite. Therfore buttly that her feed should rule or have dignitie. Tontent thy mynd thy talke is vaine, thou seekst to heap by strif, Reason. I can not chuse but needs commend, hir good and honist lyte, Aboue all spoused Dames, which byde within this towner 930 She best deferues the price of prapte, and beline of rich renowne. Sobrietic. TThe Scorpion forth will flinge, his poplon to anope, And pallingers that palle him bye, with Uennome to distroye, So thou whole mallice both abound, thy Kinge dofte now prepare, To ver and harme those wightes, whose lives most vertuous are. Not I for twentie pound, will hurt hir by the Rood: Politick. That which I have spoken is sure the veritie, If I could hart hy; pet would I do her good, Becaule pe extoll her for perfect integritie,

But I had rather thee wer hanged by faint Antonie:

I would the were flaine or banished the countrie. Politicke Midthat faust thon. Alt is good to ble fuch honest companie. Reason Dilligenc ABod faue you mp Lordes, whose honors he excellent. My Loide Bautier for you both hath Cent. And deareth you to halte to him with out delaye. For my Ladie his wife is delivered this dave. De abeutifull Childe ampable to behould. 948 IDh happie day, oh tidinges Eweete, our ioves can scarce be tould. Sobriete Reason Incontinent wee readye are, with thee from hence to wende. Dilligenc TLead you the wave right worth ve Lords, on you I will attende. Pollitcke Afare pe well gentle gentill men, God be pour speede. Brought a Bed all readie, they have plyed the bor in deed. I dare lave it is some pretiemophedid twigge, Its meruell thee brought not a litter, for hir bellie was biace: Mell let this palle, nowe this aere to cotten doth beain. Let them laste in the end that the victorize doth winne: Sith my former deuice, is thrult to exemption, And that I cannot prevaple with rancor and contencion: I will frequent through pollicie, another meane, 960 Wherwith I will molect and dictrope her cleane, I will true her pacience, another kynde of wave: Let mee fee even fo, it shallbe I swere by this daye, Peace conceale thy purpose as yet Polliticke perswacion: Till fuch time as thou fee farther occation, Pot a word more my Lorde Marques entreth the place. Powe mail thou contriue thy drift within short space. TEnter Marques Singing to the tune of the latter Almain. T Liue in ioyfull iollytie, Marques With my true love and Ladge deare: 970 To mee thee apueth loyaltie, for Mertuous acts thee hath no peare: So true, so sust, in worde and deed, I mape her trult, in time of need: Dir gentill harte through Wisdomes arte, So curtuoully doth playe her parte: That needs I mud exprede hir prapte, Till direfull death cut host my dayes.

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Finis.

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He Heavens and powers devine, which did predectinate, To mee your creature framd of flime, fuch hap and luckie fate: As tendeth Kill to brue mee forth, your praise to elevate, Moste happie bee the time that I elected such a mate: Whole louing hart excelleth farre, Salutias Poble Dames, Hir Godly hart is cleane bereft of vaine and wanton games: A Dido for her Chastitie, Penellope for truth, A Thifbe for her ardent loue, and Pyramus insueth: Cassandra thee for pacyence, full aptly maye be namide, Amonge the rout of chasted Dames, my Matrone may bee famde: Whole vertues farre abound, and landie tholes excell, (bell. From Courtlie Dames for counsell grave, my spoule doth beare p Politicke ABod ge goddeauen my Loide wyth all my hart, 992 If your wofe be to vertuous as nowe pe import, Surelie, furely thee is worthy commendacion, Shee may be made a caynte for her good convertacion: But harke my Lorde nay nowe harken in your eare, Try hir that wave and by mone honestie I tweare, You hall fee hir decline from Mertues to rife, And alter topfie turuie hir faintish lyfe: Hir pacpence quicklye mall chaunged bee, 1000 I warrant your honor will fap it is not thee. Gauter As fure as God doth lyue, and fitt in heaven above, So fure will I in every poynt, this thy device approve: Therfore call in with speede, my servaunt Willigence, That of this act, wee mape give him intelligence. Politick. A your will malbe performed without delape, Hoaw Mellenger, this place appropriat. Dilligenc MUho calleth foz mee, I am here by this daye, What is thy will? thy pleasure intimate. Politicke Matte thee incontinent to my Lordes presence, OIOI Dilligenc AThat to do I am in a readines. Politicke ISee that his person thou honour and reverence, Dispatch horson Dreamer, go sozward with speedines. Dilligenc Pott fyze the common Prouerbe Caith, lweete Malt doth make. Politicke MThe matter requireth hafte, hence thy pallaige take. Dilligenc MBod faue your honoz and graunt you his grace.

Gautier. AMeAynger thou art hartely welcome to this place,

I have ferrit thinges to thee to inculcate, Biue dilligent eare, marke what I oftentate: Thou knowell Brillil, mp Ladie and wife, 1020 With whom in Loue and Feare I have lead my life: Farther thou knowell my Daughter, which thee doth nourish, And with the Wylke of her breffes foster and cheriste. I will that thou make femblant, at my commaundiment, With thy swerde in sonder, to decide that Innocent, Pet Halt thou not hutte it, but to Bullin Lagras it conuape, To the Countife of Pango mp after, without let or stape, Who will nourish it and give it fustentacion: And bring hir by in Godlye and honest conversacion. Politicke TTo this medaige pou must take good regarde, 1030 Be well accured, thou shalt not lose thy rewarde. Dilligenc All that to mee in charge, you now committed haue, Shalbe performed in all the hafte, els God my soule ne saue. Gautier IIf thou to anie wight that lyues, these Pouels howne disclose. Pollitcke ABefferpe Brimston at midnight. Shall plucke thy bowells throughe thy Pofe. Gautier. IMP fauourable love thy felfe for ape, thalt surelye lofe. Pollitche Afor the behauor horfon elfe, thine eares malt surelpe lose. Dilligenc ABod let mee neuer line on earth, his bengeance heape mp woe, If I to any lyuing wight this fecrit charge do thoe: 1040 And as for this committed act, with all convenient speede, These handes thall Araight prepare, to excecute the deede: With violence the babe to pull from armes my hart is preft, Thus then the mothers harte with care a arief wall be diffred, For I will farne that blooddie twords, thall fonder and deuide, And Coatch the Infats tider coaps, with wouds both large & wide. Politicke Meace not a worde but gollip for twentie pound, Your Spoule with her Purle and Childe, Enter into place, You must counterfaite that Doller may amply abound: Let tricklinge teares be nowe dyayld apace. 1050 Mour counsell arane to imitate, moste willingly I will. Gauter. I am decreed in enery popute, your healt for to fulfull: To teares my loges I nowe deuert, my lookes thall meatifull bee. Po kynde of colace nowe thall feeme, to bide or rest in mee:

My bigur and my feature faire, fault teares with spopts that faine

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And

And wofnll playnts thall forth oftende, my plight & pentyue payne. Grisell Tome on my Nours how doth our Child, I praythe forth expresse. Nurs The Child no dout hir perfit helth, hath fuch is Bods goodnes. Grisell ABod plesse the lyttill one, and sheld the with his grace, Eeke arount thee helth and long to conne, on earth thy vitall race, My Lorde and spoused mate, recydeth here in place, 1061 Him to falute as dutie byndes, I will procead a pace. Nurs And I will to his presence goe, perhapes to get some gaine, For Colly Nurses with yonge Babes, do watch and take much paine, Thy imilynge lookes will gratulate, and heave thy fatheres iove. Bod graunt the grace & the preferue, from Bulphes of grefes anop. Tood spead my Lord moall honorable, Grisell Why are you penspue what greefe doth you betide, Be of good cheare thoe your felfe comfortable. Set folowe and fadnes my Lold cleane aude. 1070 Politicke TBones howe now how fandeth the case, In faith Dame thy followes do half them a pace. (Imple Nurs TDh mp Lord behould your Daughter deare, how pretly thee doth Hir pretie lookes your triffcullnes, with eafe maye cleane exile. Gautier. An way Nours thefe wordes are all to gether baine, They minishe not but more and more augment my paine, The cause of doler is to great that grete doth Kill a bounde, Po kynde of love to eale my woe, can none for me be found, The heaviest hap that ever chaunste, is now to me be fall, Mas never Lord to tolk with paine, nor pinched to the gall, 1080 Dh cruell wightes, that cause my care, oh Conie harts of flint, Can never teares not dolfull paints, cause rigor for to fight, But that re will proseed to worke rour cursed will, Aboue all grefes this grefe furmounts, an Infants bloode to fpyll. ID thoe to me thy mated wife, the thinge that causeth care, Grisell And I to swage thy penspue mind will remedie prepare. Thou cand not ad relefe my deare, if I the thinge repeate Gauter It rather will togment thy minde with painfull pallions great The caule is this? my nobles my weeded fate distaine, And ether will that I pooze wretch, an exill mall remaine, 1090 And lote my rullinge fate, my treasure and my flore, Which luckles hap in guilting kind, with teares mine eyes deploze, Di els that our sweete childe, which from these lopnes ishude, with

with dictul tword, shold murthred be, which this my hart bath rued Pow to avoid ther wrathfull pre, and favor wynne againe, A graint and yeld that this our Chio to Ewood thall Araight be flain TOH Lord my God what words are these they fill my hart w woe. Grissill. Ah filly wretch, must thou thy Childe thus rufully for goe, Mould God in poore estate poore Griffill had remaind, 1099 Then boid of cause thy tender hart, with woe had not bin paind, De matrous milde deploze my cale, take fountaines to your eyes Dh let your clamors penitrat, the hawtie clowded fkpes, My Child alas in Childhode nowe, subjected to the sworde, Druthles hartes which hir to kill doe cruellie accorde, What hart would condifcend, to reaue the of thy lyte, Who would concent to scoutche thy flethe, with cruell cut of knife. This chaunce with pacience, I will fustaine and beare, Bod will revenge this bloody fackt, in end I nothinge feare My Lord the Daughter is your owne, with hir attompt your will, If it feme pleasant to the hart, the pleasure now fulfill, Then take with speed thy glitring sword, procead & play thy part Gautier End thou his race fulfil ther minds, Araight goighir through y hart. Dilligenc Allouffe thou Dame give me the Childe, a waie and get the hence. Talas my Lorde be mercifull, commit not fuch offence, Nurs Consider how that God, which rules the hawtie skres, Eache litill thought for to be houlde, hath opened wyde his eyes, And how then can so great a facte, from him concealed be, Which doth the thoughs of every wight, discerne and plainly see, Can murder then from him be close, no no my Lord not foe Ther is a God which to revenge, this act will not be floe, 1120 Perpend attend and aime regard, to that which he hath layde, Thou thalt not kyll, let this procept of the be rightlye waid, Pow if thou condecend the flesh with death for to torment, Thou canst not scape Gods wratfull pre, and greuous ponishment. Nours leave of such talke, in vaine thou spends thy breath, Gauter. Yt is not I that yeld my Child to Aroacke of grilly death, But spitfully my commons now, are inly puft with hate, And goe about to hort my life, such is my haples state, For ether I from dianitie, that Avaight exempted be, And abjeckt like bee throwne from rule fuch hap is chaunch to me That in exile as bannifed I euer hall remaine. 1131

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Dr els in half deliver them this younglinge to be flaine, And rather then from native towne, I Gautier will goe, Pot my twet have but only I, will life and breth for goe, Therfore leave of thy teares, thy plaints can fynd no grace.

Politicke Tuth folish woman this is a heavie cale, Better were it for him to have the Thilde saine, Then his owne person should suffer such paine.

Nurs Poble Loide if nature feme in the to have aplace Pielerue thy Thilde from death, end not hir vitall race, 1140 The Tyger that in Mildernes, doth fead and ay remain, Mill to the bemoak of hir might, hir yonge ones sheeld from paine The ravenous rampyng Lion will, hir whelps from dainger fave The favaidge Beare with shape defournd will close in secrit cave, And often licke and cherish them, accordinge to hir kinde, Till clad with heare, and bylye shape, she lyke hir felf them finde, Then sith that beakes which reason want, ther proper ones defend Wuch more should ma, which wildom hath so, his own sless cotend.

Dilligenc Teale for I will there with tword, the Infants corpes by force,

Pe on thy plaints not on his teares I mind to take remote.

Politicke Bodie a God this a Dicke for the nonce by the roode, Hele doote hee, and hee laye the worde, I warant you full foone the yonglings hart bloode, Hele fearthe and pearce with his glittringe fworde, Tut I promife you this youncar is one of them that God had whoe, For with him though I layt, there but aword and a blowe.

Gautier. ¶ graunt y beaftes preferve by toile, ther yonglings from all woe But if I hould attempt the same, I hould my life forgoe, What botes it one though rule he beare, to take a sword in hand, Athousand armed fightings men, to banquishe or with stande, 1160 I then my life should lose, each wight my bloode would spill, (will yet my death could not quech ther thirst, but they wold have there And then should Childe and Father both, be saine on bloody sword, yet sirl that she be saine, my sences all accorde.

Maid, Malas my Ladie and Miltres must haue a heur hart, To fee hir Child subieckt to such painfull smart.

Nurs TDh do not so but condiscend, and graunt my pooze request, And suffer not with violence, thy babe to be distresse, Give me the Childe I praye, and save hir from these sone,

For I will fead and nourishehir, and take hir as mine owne There helds shall bringe hir hythere handes shall fynd hir food, I will not ceale but carefull he to fend hyr guiltles bloode, Thus doing thou shalt stop the mouthes, y would the bake decoure Thus doinge she shalke preserved, hir fooes shall have no power, To hasten this untimlie death, and dirfull heavie fate, and they against that mightfull Joue, no crime shall perpetrate, for I from hence will take my slight and hence be cleane existe, This will I do oh worthie Lord, for safgarde of thy Thilde,

Gauter. TLet be these words they more in crease my paine.

Politicke ¶Pay nay with out all doubts the Chylde thalbe flayne, Dispatch hyz speedely cease all thys pratlynge.

Dilligenc TTo lunder hir hodie I straight will take paine, The lafgarde of hir like hath cauld this longe tarlinge. TWake as you would kill it.

Gautier. Pay stay thy hand good frend, conuage hir out of place, for nature will not let me see, hir saine before my face, But I shall yeld by breth, and vitall lyke soone end, Therfore from out our syghtes I prave, the hastely doe wend.

Dilligenc TAll thall be done right cufferain Lozd, as now you have me willed will not cease till rigozulie, hir bloode with twozd be spilled.

Nurs Pay I will follow perhapes my moznfull petiscyon, 1191

May cause him to leave his unfull intensyon. Exiunt.

Politicke TBones how lyke you this gere, the Purs is gone after, I can not blame you if ye mozne for your Daughter.

Griffill TDh God my God what rivor now, have subjects gaynd

The God my God what rigoz now, have subjects gaynst he bled Alas my woe increaseth much, how is my Lozd abused, Pay rather how doth Pature bree, me meastfully to waite, To see how cruell destinie, against me doth prevaile, My Daughter rest from tender Paps, alas my wosulf paine, 1199 And causelie by Tyzants searce, with bloodie swozd thus slaine, Fare well swet Childe thy Pother now, shall be thy face no more, Pelpe spoused Dames help Grissil now, hir fate we teares to ploze Guthe forth your Brinie streames let tricklinge teares abound The earth and Frymament aboue, spll with your mornfull sownd My Child alas in swadlinge clouts, bereft and saine with swozd. Lozd help, Lozd ayd, my wosulf plight on me take some remord, Albeit such dirfull hap have chauncs, graunt pacience to my paine

Griffill .

Maid.

That I mave feme this croffe of thine, with fore for to fustaine, how now my louing Lord revine your heavie minde. Come goe with me to Colace you, Come iope halbe affinde. 1210 Gautier. Beloued mate, whose wiflie troth the sandie Beas excell, I graunte to excequte fuch things as you hall forth refell. Pollitick Bodie a Bod what woman here cold take the matter so pacient But rather pourforth teares hir doler to complaine, Vet the cemeth with this fact to be well content. Thoughe that hir Childe be murthered and flaine. Tome on my mate let be from hence to paltimes sport now wed, Gautier. To go with you alluvedlye, my loue I do in tend. Exiunt Politicke Ant fpia are pou all goue. As Politicke Perswacion left here alone, 1220 Well then wher art thou hostone awake or a flepe, I thinke the wittes be gone godings to kepe, Whop quoth I to my theep, and had never a one, Bodie and heres an emptie head, for all the wit is gone, Let me fee, even to now lo, I have that I fought, How loke you my pollicies how wyllie haue I wjought, Pay rather how like you hir constancie and pacience, Truly that is wounderfull stronge in this inconvenience, But as I have begon to will I afflict hir fill, I am kyn to a woman in all poynts ile haue my will. 1230 Fare pe well no remedie I must depart, Fare well God be with you my Pigges nie with all my hart, If you had Griffills vacpence and condicepons excelent, You and I would make a match to marre incontinent. IDt Pango I the Countis am, mp plaife doth tplendift bright. Countes, Be loued I am for iuftice caute, of every faithfull wight, But one thinge, heapes on heapes, our grefe and dolefull paine And gives by cause in gushing kinde, with teares to waite & plaine How spitsully hath death delt now, with me moalt wofull wretch, What ment you destenies to dire, your hands thus forth to stretch And merciles to give luch doome, as works a Ladies woe, 1241 Forlynge me my faithfull mate, to coone for to for goe, Why rather rest pe not, my file by force in twaine, Your hatfull yze with rigoz mirt, to mozne doth me constraine

AComfost your felte my Ladie deare, let fosowes now decreace

It

At is longe time fince that he died therfore your teares do ceafe Canreares giue life, og him reftoje to former life againe, Po, why then do you most meastfully for him your mate complain I judge that God displeased be, with thes your heavy mone. his race was conne leave of your plaits for God wil have his own 1997 heavie minde you comfort much, but nature thoes hir kynd, Countis For thee hath wellprings to mine eves, to morne his death allynd, Pango His love his faith to fully thowne, to me his crouced mate, Doth give me caule to poure out plaints, to thoe my haples fate, But who is that that now to be halfeth thus a pace. NA mellinger my Ladie faire, this is the lertaine cale. Maid Dilligenc ABod laue and preserue pou mp Ladie amsable. And lengthen your lyfe with prosperous increase, Your brother Gautier mp Lord most honorable, Doth withe your helth with quiet rest and peace, 1260 Whose love to the world shall never cease, De hath Cent you here his Daughter young to cheriche, Which he with Dilligence, doth trust you will nourishe, And to true the pacience of his Ladie and wife, This action dowbtles was attempted, For thee thinketh that the tword hath reft the babe of life. Pow therfore fith my Lord this triall hath frequented, He despreth your honor, as some trirt you hath ever hin oftendid To conceale and kepe feccrit this his intent, And let it not be knowne but that it hath felt deathes dent. ABreet wel my Lord and brother dear, I wil perfourme his mind Countis To bitmoalt of my might this hall, be done he hath all pnd. Melcome to me thou pretie one, thine aunte doth thee imbrace, My hart reupues and thipes for iope, to fee thy pretye face, Breet thou in my behalfe my brothers noble wife, Whole vertues blowne a bload by Fame, apere in hyl most cyte. Mefinger Tall halve done as you doe will, the Lord do you defend, For to Salucia now I purpole fraight to wende. Thare well thou mellynger. Bod in thy travell their thee. Countis 1279 Dilligene And to his lafgard noble Dame, the leruat are doth reld the. Exit ADh lylly Babe whole feature farre furmountes the ruddie role Countis In mapinge every lim of thee Pature did forthe desclose, Hir cunninge Ckyll for every wight that hath thy vigor feene, May F. II.

Map fave and twere a fairer peece hath never framed ben, Come now receive this Child behould hir feenily face, Hir smillinge cheare dorh comfort me, Bod pour on hir his grace. IDh God thou God of mightful powie, thou rocke on who is staid, Maid. My confidence and all my trult, my buckler and my and, What liuinge wight hath feene, afairer female Childe. Hir lively lookes and thape to cleare, hath doler cleane exild. 1290 Nome on to aime it foode let by departe this place. Countes. II will attend on your honor by Bods grace. Exiunt Maid Pollitick Anh fira ponder is poaltinge to enery place, Some ronne one waie and some ronne another. And I am fent also this is aplaine cafe, But by my hallidome I wot not whether, Euen to now lo stodie and call to mynde, And fee if the occasion thou canst fynde, So loe now I have it I tweare by Saint Richard, The Marquis is in travell God be hir speed. 1300 And I am fent for mother Apleparde. Who is a Mydwyfe, a Midwife in deade. Such matters you know should not be sackt. Perchaunce if I tarry my flesh may be hackt. Whowp who the Defull dwells here can any man tell. Art thou a Mard or a widdow that tendeth this house. I thinke thou be after to the viccar of Hell. By mie worthip if I enter thou thalt beare me asouse. Midwife Muthat pratest thou thou folishe knaue canst thou tell. Politick. Thones I promis you I have got a livery coate. 1310 There never a pard buts worth a flat groate, Come on fria weele parte stakes and that by and by, For I knaue can thou knaue hallly elvie. Midwife Milhat lacke pou lyza tell me with tpede. Politicke II am lent for pou Milteris Midwife in dead. My Ladie Marques despieth pou to come to hir piesence, For of your aid the standerh in great need. Midwife II will goe with you with all diligence, Not that Ladies bertues do fare exceed. Politicke Tome on I besech you for we will goe to gether, 1320 The clouds be cleare God fend by faple wether.

God

Midwife Tood in this enterplife be our state and stave. And fend be in our bufpnes a moalt happie daye, Exiunt ADh Lord to my hart with venuuenes is afflictio. Gauter To fee how my Ladres, folowes increase, All tolace and fore from hir is refected. Df Child birth hir pangs as pet do not ceale So that to fee hir tolled in fuch formie woe, My hart is perpliced all ione I forgoe, Well as one penspue, devoid of consolacyon, 1330 I will rest me here some tidings to heare. A discry one of my secuants which with festinacion. Unto my piesence doth approch and draw neare, Wellcome my frend what newes half thou broght. Dilligenc South honorabell Lord as to fove may elevat your thought. Mp Ladie of a beawtifull man Chylde is delpuered. Gautier. MThele tydings be joyefull and logowes have bereued, Take this reward thy paine to recompence, To vilyt my fpoule I will doe my dilligence, Which thus longe hath luffred folowfull smart, 1340 Exiunt. But the littyll Babe will much reuiue hir hart. Dilligenc IMP Lord hath given me aliberall reward, Dis honor is now a verve joyfull man. To be his feruants he giveth fuch regard, That we be bent to please him as we can, The hole houshould are very iopefull now, Because our Lady mistris is delieuerd of a man Childe, And to is the hole cuntrie I may tay to you Exit All triffull folow from them is exild. Politicke AChear quoth you? mary chear in blacke Bowles, 1350 Duaffing, and caroulling, for all christen foules, A Chistining quoth you marre ther was anotable feast, Frue and forty hogheads of wine frent at the leaft, fyftye dolen Capons, and three tymes as many Swans. Late, ther was ould sport to see the Skuls licke the Pans, But a murin ont it was my chaunce the feat to leefe. But I cramd my belly full of Cake bread and Cheele, Stuft like a Poddinge bagge full bp to the throat, See how fact the Buttons flie out of my Coate, Feed F.iii.

Feed yea faith I chard not, no I luftely fead

Tate my meat I can thanke God, with him that Beares a head,
And as forcaroulling I thinke I did my parte,
Seventeen gawns for my thare, are pottels and a quarte,
Thus indge my friendes whether I have fead well or no,
I eat and drinke merely wher ever I do goe,
But I must hence for the Marquis for mee doth looke,
Pay tis as I tell you, by the crosse of this booke:
Fare ye well and adewe I must hence a chace,
But after a while you shall fee this gentilmans face.

There the Purse, bearing the childe in hir Armes.
The lyght of this the parents care and woe,
From hinden heef doth certainly will

TA fore to see howe pretelie, this Infant young can smile: 1371
The lyght of this the parents care and woe,
from hidden heelt doth certainlye exile,
This to be certain trew the Gods do knowe,
And I poore Nurs, am not a littell glade,
To dandle this sweet soule my hart is faine,
I wishe for it of Gods longe life maie be had,
That in Salucia infull sore maie remaine,
To singe and to daunce it, I minde to take paine,
I carfull and dilligent for it will a bide,
To rise early and sep late I will not disdaine,
To cherish and love it, it doth me betide.

Nurs

The Purle Angeth. Lulla by baby, lullay by babye. Thy Purle will tend thee, as dulie as may be.

BE still my tweet tweeting, no lenger do crye,
Sing lulla by baby, lulla by baby:
Let dollogs bee steetting I fancie thee I,
To rocke and to lull thee, I will not delay mee.
Lulla by baby .Ec.

1390
What creature nowe living, would hasten thy woe,
Singe lulla by, lulla by, lulla by baby:
See for thy reliving, the tyme I bestowe,
To daunce, and to praunce thee, as pretly as may bee.
Lulla by baby .Ec.

The Bods bee thy thield, and comfort in need,

Sing lulla by, lulla by, lullaby baby: They give thee good Fortune, and well for to freed. And this to delier, I will not delape mee. Enter Dilligence his Imord dramen. Dilligenc MBogs hart and his heele, wher is the brat. 1401 Dispatch it quickly, nay I am flat: I mult and I will, dispatch it by S. Can, And whie not, who should let mee, no man: Bood fortune, the Purile and the brat I espie, With out peraduenture, Ale make as the chylde hould dre. Nurs Toweste babe be Mill, and take the quiet reft, Thy Rucae Mill to lull thee, doth wive hir concent: To rocke thee a Ceepe, I mynde to do my best, Buthe littell babie, no lenger do lament. 1410 Dilligenc Thusse I will husse it, of this be thou bolde, Thou halt of the charge be nowe fet free: And thinke not but truth to thee I have tolde, The blood of the Infant, effuled thall bee, Mp Loide hath given such commaundement to mee: And therfore, see thou render it mee with out delape. Nurs To thield the poore Infant, I will do what I mape, Although the one be flaine, pet this shall not die. Dilligenc Afrom thee force perforce, I will have it I, To weake thou art found, with mee for to friue. 1420 Thet will I allaye, the victozye to atchive, Nurs Though inferror I feeme to thee, in fortitude and strength, get by wordes and playnts, I may prevaile at length: And therfore with out delayeng attend buto mee, Biue heede to my teares, let my wordes pondred bee: To Cape this young Infant is contrary to reason, Thy raige and furpe bouch thou, with pittie to Cealon: Who would commit murther, or Care an Innocent At anie mang chardge, and transgrede Bodg commaundement, Though fauour of my Lord thou fortune to fynde, 1430 Let the righteous Judge aboue, hath thee bengeaunce allinde: I wishe thee therfore dilligentlye my wordes to fkan,

And knowe it is better to please God, then anie mortall man.

F.iiii.

What

Dilligenc Muhat tell thou me that, I knowe it well ye nough I, But it I kill it not I my telfe thall dye, Thereoze better to nave, then with the Eworde to be flaine: Bive mee the hat therfore, the plaintes are frent in Haine. TAlas pet heare mee, one worde let mee fpeake, Nurs Seeme not to kill it, neither to thy furie wreake, That therbie you purchace then death and damnation, 1440 But harke I will worke I, for the childes preservation: I will nourish it I and bring it by as mine owne. And that it liveth to my Loide neede not be knowne: Thus thalt thou please God, and the Marques I sape, peild to my delire I do thee hartelpe prape: Dilligenc APo? all this is vaine, thy wordes are but walk, I will take the childe and murther it in halfe. Bo out. ID cruell father, D most intollozable case. Nurs In the hiest of this Marquis Pature hath no place, Pepther canst thou before God, the Celfe excuse 1450 That feemest such tirannie to the flesh to ble, To murther thy children, inlargeth my care: To perseuer in finne thy selfe thou dofte prepare, But wo to thee woe, whom the heaftes do excell, That in the defertes continually do dwell: The Lionis her whelpes, dorh earnestly tender, The Bear to her poung ong in love is not flender, But thou to the owne flesh art father bukende, To cree out against thee, pooze Purce I do mynde. The benemous Serpent the Crocodill most dire. 1460 To bring by her young hath carefull deare: The mercilelle Tiger devoide of all fauor. To nourish her younglinges doth earnestly labor, But thou (alas) disdapnest thy flesh for to feed, Thou rather delightest to make their hartes bleede. Two Children to death, thou nowe hafte condemned: But knowe that the Lord, thou halt greatly offended. I mourne thee poore Bridill, the hap I lament, But thou in this case art merueilous pacient: 1469 To court I will halte mee, to comfort thee all that mave bee, But to cree out on the Marquis I will not delape mee. Exit.

¶Ah

Politicke Anh ara I haue toucht hir I troe, Polliticke Perswacion hath given Grissell abloe. Abloe quoth you? fuch a one as folow myght in creafe, But by his Bones hir mourninge doth ceafe, Bet the thinketh hir lyttill conne is flaine, But mp pollices disceave hir this is plaine, For it is fent to Bullin Lagras the truth is fo, To the Marquis after, the Countis of Pangoe, Who will nourish it, as it is well knowne, 1480 As the doth his Daughter, which is kept as his owne. But fith that nether of these attempts hir pacience can moue, I am minded ageinst hir a new assault to proue. Which thall exempt hir from the top of fortunat prosperitie. And plounge hir deepe in the floods of aduerlytie. Behould ponder they enter both to gether, Suerly I minde to give hir, hir welcome hether, Bod faue your honors may I be bould with you my Lord to have a Truly for your profit I wold speake w you faine. (word or twain Marques Isap what you please I am readie the to heare. 1490 Perswa Mchen I beleche pou come apart foz it is lecrit geare. Marques Milith all my hart heave the I will. Politicke Aand in faith I will leeke to pleasure you Mill, Harke it is even to, you thall well etppe, Harke againe, this is the mean hir pacpence to trie. Marquis TLord this deuice I will straight put in bre, Politick. II warant pou hir domaige it hall procure, Pow shall pe fee mp purpole fadge, I trowe we thall have some pattime anone mother madge. Marques IMadam my deare and spoused mate, attend and give good heade, To fuch words as from me thy Lord, at this time thall profesade, Thou feelt our painfull plight, our grefe full well is showne, Dur childrens lotte to ech of bs, apparantly is knowne: Vet can not death of Infantes deare, appeale the blooddie mynde, Df nobles al, not flaunch the raige of commons moal bukind, But now ther raige reverted is, to quite me with distaine, They feeke God knowes to banish me, from Impery and Raine, And thou art roote of all my grefe, my anguithe and my care. Tam I the springe that vereth thee, my louinge Lord declare. Grisell Path Ø.i.

Thath wifipe troth are farled thee, hath dutie bin neclect, Gri/fill 1510 Doth anie wight that liveth nowe, of these thynges mee suspect, But if I be the cause, that reaves thee of the sore: If I bee thee oh noble Lord, that worketh thone annoye, As my lweete Babes at Tirants healt, have died on blooddy knife, To swaige their raige, & win thee grace: spare not thy faithful wife Let thousand galibes scortch this fleth, let them their raige displaye, Let thousand woundes by Aroake of knives, take Griffills life away Politicke Bodie of mee lee her gentill disposed mynde, Howe manie luch wives mave a man fynde: Whiche feerng their hulbands oppressed with woe. 1520 Mould willinaly offer their lines to forgoe, To mittigate the bulbands paine, or eale his greef: Pot one I confecture I am lo harde of beleef. Marquis IDP louing mate, the life butoucht, in cauegarde thall remapne, The blood hall not effused bee, but needs I muft be playne, And the express the hole effecte, why they frequent this spite Ther muttring boyce concealled longe, is thowne in open light, They enuy my estate, to fell doth fortune fromne, Thou only art the blemmisher, of honozand renowne, Thy poore degree, impouerisheth, my worthines and fame, The powertie eclipleth much, my dignitie and name, 1531 Therfore as poore thou wert, to poore thou malt above. And to the neadie father wend, thele Robes let clean alvoe. For I will wed another wife, which thall mine name advaunce, To top of Fortung hautie whele my fame thee thall in haunce Hir noble Cocke and yeares thall equall be to myne, She hall profead and Thue from some princly famous lyne, But as thou dioft in naked pliant from thy poore parent wend. So barlie nackt to him againe I purpose thee to send. Thus hall my nobles love, their hate, full foone hall ceafe, And I their Lord Cuccedively, thall spend my dayes in peace. Politicke Bones quod fopner who made God all mightie, 1542 These newes will ver and greue hir spitfullye, To be banished to foddainly from hir hufbands side. And he to marrye another, clockinge Wiltrig Bride Mould move the pacience of a good manye wrues.

I dare faie they had rather be ryd of their lyues.

Grissell. IMost humble here my lufferaigne Lord, thy listing eares prepare Attentiuelie giue good regard, to that I hall declare, When I in pooze estate did live, ther with I was content. 1550 I praild my Bod, and bare the croffe, that he to me had fent Lyke cale when that to this estate, your mate pe did eleckt My loe degree this choice of thine, bufittied id culpeckt. I thought that twirt my vacant plight, and neadfull indigence, The cych estate, and Lordly rule, deferuinge reuerence, Might no comparisson be made, and therfore as homeete. I dempt my felfe within thy roofe to place or fet my feete, Pet dpd thine honor noble Lord, elekt me for the mate, The gretter ruth the moze my paine, and most bnhappie fate Fritt both my babes drimembled are, the fwoide their flesh hath Pert cauledy to cruciat me, new troubles they adorne, (toine Which pacientlie I wofull wife, of women all forlome, 1562 Will byde and beare lattinge my fooe, fond Fortune all to fkorne. But if this bannishment, and absence of thy wife, And twirt the Lordly fort and thee, end this conceasued Arpfe. I graunt with willinge minde, from hence to take my palladge, And rest me as I did tofose, with in my fathers cottadge. Marques IDh hart now reace and rend, nowe breake thou cleane in fonder The heavens above & lumining Cars, at this attept may wonder All livinge wights that heare thys fact will me reward with thame Po condinge praile, but ill report, thall thunder forth my fame, Shall I forgoe my wedded wife, whose willye troth is such. 1572 That are to do hir hulband good, hir life thinketh not much, What though from ample stocke, hir nature be dervude, Hir bertues yeld such equall dome, that honors the atchinde. And thall I then rejeckt, as abjeckt from my fraht, My Ladge deare, whose vertues all, my sences much delight, Po no not lo, plucke backe thy feete, luch acts exile thy thought, Let no such sinne against thy love in any wyse be wrought. Politick. Milhat bodie a me, my Lord plucke by your hart, 1580 Be frollicke and joyfull fet folowes aparte.

Are you not ashamed to blubber and weepe, At is time now to playe the man, and not a lymple theepe. Procead forward faint not, your purpole prolequte, Be not reputed acoward, the fackt excequte,

B.ii.

Let pour countenaunce be Cerne, like agentillman looke bya. Els forthis drift ile not give afpa. Marquis I followinge the molvons of Polliticke Perlwalion, Against hir stowtly I will make inuacion. Politicke I Then do pou well I tweare by Saint tan, 1590 I sweare by mine honor ye shalbe deempt a man. Marques Atwight not me with fortune Dame, ceale foone I do the pray, I must and will defend my selfelest haply I decape, Come of dispople thy selfe, cast of thy rich araye, From principe state, to fathers house, all naked take thy waie. Thy will forth with thall Araight be done, obedyent I will be, Griffill To doe the things my worthie Lord that you commaunded me. Politicke Mulhope hopda now Saint, Gillian blede pe, In faith pretie sweetinge these tidinges deseales pe. Maid Alas Wadame it greueth me this daie to fee. 1600 T Be not followfull at all, for this much pleafeth me, Gri/fill For by my deperture my Lord thall lyue in rest, His afflicted hart with carfull thoughts oppielt, Shall fynde a calue of cauegard, to cuere his paine, Which doubtles thall make poore Grissill faine, Therfore deare Damfell thy lamentacion ceafe, Sith that my absence thall loyes inummerable increase, The commons raige to mildnes halbe diverted, The nobillite hall thun Cobernes, and become gentill harted, These consuminge Agonies which so much tozment the minde, Of my fingular fufferaigne, thalbe fure redieste to finde. 1611 Politicke & Bones of a Taber with this fact thee is pleased, She careth not to hir Lozds paines be eated, I have not feene hir like, hir pacience dothe exceed, A face no more but God fend by good speede, How many fuch be livinge at this daye, Pot one I consecture for Briffils decase, Therbe a nomber liuinge that Gridills haue to name, But yet very threwithe by naturall disposisyon, Ther maners affuredly far differ from the fame,

Let the maried foart here of make destinicion,

Be well affured they must beare the greatist stroake.

For the woman oft times to choller the good man will prouoke,

Take

1620

Grissell Take here these Robes and omaments could, Take here thele things and Juellus Cumptuos, Take here the Ringe wher with we joyned Matrimonie. Which daie was folemnyled and to all men joyus, Bestow them where it shall please thee, my Lord most bountuous For all that ever I received of thee, I peld thee againe. Beinge well contented in my former fate to remaine, 1630 Pet moalt worthie Lord, I do the humblye delire. Dne ample boune graunt me for a recompence. The thinge is of small value that I shall require, Which I begon my kneele with honor and reverence. Marquis & Speake Briffill if thy Boune be fymple I graunt thy request Arile incontinent let it be forth expreft. I I thanke your honor for your beneuolence. Grisell Belechinge God to theild thee from all in convenience. On mee some time thy wife take remorfe. Extend not against me the fulnes of rigors force. 1640 But plant pittie in thy bred be comewhat more fauorable, Consider it were great ignomie to the estate honorable, To fend me awaie naked to my fathers cottage. And to me weetched wight ten times more domaine. For all creatures hall be houlde the tecrite corps of mpne, Which comtimes were most amous and pleasant to the eine. Brant therfore this request to me wofull wight. Let pittie lubdue and hanquishe rancolus frite. A frmple Smocke to hide and couer my nakednes, Be it never to ample I belech your goodnes. 1650 Which I crave, to recompence my virginitie, The which I brought but carp not a waie with me. Let not me be made a laffinge Cocke I praie the, But grant my request and take pittie on me. Marquis II grant thy delyie a Smockethou halt haue, And be convaied to the father like case. Grisell Truly no other thinge of the I will crave, I prayle God that in thy lyght I have founde grace, And lyth this as my downye in aidae is ordained. Most louingly this scourge malbe intertayned. 1660 Marquis & Come Brillill with out lenger delape,

G.iii. Thou

Thou shalt to the father this present dave. Grissell

I Wolf willingly on your Lordthip I will attend,

Berna delyrous to him for to wend.

Politicke An Cvia this geare is trimly handled by St. tan,

howe fave you hath not Pollicie nowe playd the man. Shee Mall home to her father Mee, this is trim: But her ludden fall will trouble the harte of him.

Fare pe well all, I will bee packing,

Tush ther wants a man, where Pollicie is lackyng.

MEnter Rumor blowpna & puffina.

Rumar Mat thynge to ever is attempted.

Di through the world frequented, From Rumor can not concealed bee,

For I spread it through the whole countrie.

And nowe have I occasion my troumpe to bloe. And expresse publice poore Brisills woe.

From the top of honor, the Marquis will her exile.

For Fortune is fickle, although thee do Cinyle,

Her chaunges bustable, full of mutabolitie.

Her wheele is full alpding, and of no fertaintie, Her freche billage, full Coone chaungeth cheare,

As nowe by Lady Bridill, doth playnly appeare,

For thee is nowe throwne, from the top of prosperatie, And with old Jannickle, must suffer paynfull pouertie,

Which fact swiftly through Salutia I will blowe,

That all liupnae creatures his crueltie mape knowe.

I Enter Vulgus.

Vulgus

Mahat Tumult through out Salutia is spred, A wonderfull Rumoz among the commons is rifenfof late, A ludden report through out the towne is fled:

Which forceth bs all, to bewarle Bridills fate, Agaputher causeles is by him kynoled much debate.

For hee will exile from him, this Ladie of excelence: And constraine her nowe to lyue in needfulll indigence,

Which thing to thinke on, to pinche thefe our hartes,

That for her take wee are fanne teares to distill, Shee often relived our penurpe and Imartes,

And thereoze to, her nowe, of force lament I will:

#t

1691

Exit.

1671

1680

It is even to this chaunce hapneth most ill. 1700 Yunder the entreth alas and well awape, Dur harts ar made forowfull to fee this daie. Reason I Dh Ladie we mourne and thed teares, this daye to beholde. Dur mendes are mealifull, pitious playntes wee unfolde. Sobriete Tomfort your felues my Lordes, fet heavines apart, Grissell For Pacience to luffer this, hath armed my hart: This Crode is not contemned, but willingly imbraced. On God my truft, and confidence is placed, Therfore mourne no more, be neyther forrowfull nor fad: But I resopce in God, my hart is full glad. 1710 IDh Bridill, Bridill, our harres are full of heavines. Vulgus Mould God wee had wherwith, to cover thy nakednes: Then should wee ad remedie to this thy greek, Thou surelye at our handes, should ste finde some releef: But woe be to this Marquis, which hath heaped thy payne, On his crueltie, wee have full caute to complayne: Moe be to this Marquis, pe curited bee his dayes And this halbe my prayer, nowe and alwayes. Exit I Lowe Maddame, we approche your fathers house at this season. Reason Grijsell I frendes in place I have ben very gealon, 1720 But nowe my fathers prefence I shall continually behoulde, Whole company to mee, is more dearer then Bould. I What clamozous noyle is this, that I heare, Ianickle That all be not well, I greatly feare, Ahlas) my Daughter Grillil, all naked I fee, Which light to discerne, much greeueth mee, Well I will halte to cloth her, with all convenient speed. With this ragged coat, which I have kept . rii. yeares in deed. Reason I Behould father Jannickle, my Lozd hath fent you a prefent. Sobrietie. I for as thee came naked, to naked hee hath her fent. 1730 Ianickle Thanke my Lorde of his gentlenes and courteffe. Tell his honor my Daughter, is right welcome to me. Reason I Wee are but the medingers, of his honozable minde, And nowe that our functions is ended, Wee commit thee to God, Dh Grillli molte kynde: To go homewarde, wee are intended. T Bod in your going be your aid and guid, Grisell

Commend

Commend me to your Lord with humble falutacion, Tell him I will prave for him daye time and tyde, I beleech God be his preservacion. 1740 Sobrietie & Briffill all that pou haue laid shall performed be, Father Jannickle our mellaige is ended And God be with ve. Ianickle Thate pe well, God be pour defender, For your Lordes courteffe, thankes to you I render. Dh my chylde, and dearlye beloued, To pour forth forson of teares, for thee I am moued: Th harte breake in peeces, nowe forowe is renined, To fee thee of dignitie thus cleane deplined: Receaue thine owne Coate, and couer thy nakednes, 1750 Which I have kept as treasure is, with dilligentnes: Euer doubting that this Marquis would displeased bee. With thy lowe estate, and indigent pouertie, What father could chuse, but on Fortune complayne, Which such hard Fate for thee doth ordanne. Th froward fortune, all together disceaueable, Full of Beriche flatterye, all together varyable: The chaunges of thy hawtie wheele, to Luna I may compare, Who so trusteth thee hath often cause of care: From prosperatie to adversitie the simple thou dost throe. Phie on thee Fortune, which art cause of my woe. 1761 Grissell I Dh father bee forfull a pravle God for my fall, For hee that gaue prosperitie, can send adueratie: And at his prescript pleasure hee can swaidge the thrall, Of such as bee afficted with needfull pouertie. Imbrace Pacience, let go rashe timeritie: Blame not Fortune for my overthroe, At was the will of God, that it should be fo: And what creature living, can with fand his providence. This Croffe is to true by, as hee doth his elect, 1770 Therfore good father, arme your felfe with Pacience: Let not murmuracion your hart infect. But blede mee Iehoua which his doth derect, Then will hee protect bg, from daunger and harme, Therfore with Pacience, our felues let bs arme. ¶ Daughter

Ianick Daughter I viaile Bod as dutie doth me bynde. But pet thes fall of thine will no part from my minde, Dh how is my hart perplexed with woe, Pot one but God mp anguish doth knowe. Griffill Tood father I befeche pou fet mourninge alpde. 1780 Call your care on God who for his will prouide, These handes hunne idlenes the Purse of wickednes, My Rocke and Distate, are instruments doubtles, With which as I have in times past, so now in dead. Will I labor and toile our bodies to fead. TEnter Pacience and Const ancre. Pacience II represent a vertue called Pacience, Mery meete and neadfull for fuch as fuffer afflicipon. I comfort the mind tolled with inconvenience, And in Aruckt them humblye to fusfer punission, 1790 I teach them paciently to duer correction, So that in trouble I am a fafe preferuation, Meete for all those that byde veracion. Constanci MLike cale I Constancie, am of like excelence I kepe the minde, bright from the gulphes of dispaire, A sufficient preservative am I, to the feebled consience A teach him on God to lave the yoake of all his care, Constancy causeth him to truth to repaire, So that who lo hath bs, to much eale hall finde, For we are perfit props to the disquieted minde. 1800 Pacience II pacience expulle teares lachimable. And ad to the losowfull comfortable releef. Constanci And I constancee, to the tristfull am prophitable. I teach them amide their trouble, to forget greef. Pacience TTo thefe two pielent, my felfe I iniugate. Conflanci Mulith pacience I constancy am alwaies confederate. And ther with them, loke cale I will resode. T father be iopfull let your forowes flide, Gri/Jill Behoulde thele vertues which God hath by Cent, To imbrace pacpence with mee, good father be dilligent, 1810 This is a median for by very comfortable. Ianickel IDeare Daughter to your fapings I am agreable, Welcom pacience anescellary instrument, Ŋ.í. To

To them that in conspence do suffer toyment.

Grissell Thape holde on Constancie, which from Dispair will by sheild.

Ianakell To do as you do, in all things I peild.

Griffill Too, now if you pleafe let be depart.

Ianickell II graunt to go hence with all my hart.

Pacience And I Pacience, on pou will attend.

Constanci IIn stozines tribulous coustancye shall you defend.

Diligence I from mp Lord Marquis, euen now Jam fent,

Who even now is ioinied to Bullin Lagras,

To fearth whom his new spoule a Lady excelent, As beawtifull as ever the Greekishe Hellin was,

Alhom Paris the Aronson both mone in fight

Whom Paris the Troyean, hath wone in fight, And brought to Priams Court, by puissant might.

But at this featon accordinge to my Lords commaundiment,

Which with humillitie I will bzinge to perfection,

As it becometh every servant to be dilligent,

So as I am charged, I will give Brillill here of intellection,

harke, me thinkes I here hyz voice delectable,

Suerly to bertue, this Lady was tractable,

How God be here, who resteth in this place.

Grissell App poore Kather and A this is a plaine cale.

The once of twice about the Staige, let Brickll Singe come conge, and lit Spinninge.

A longe for Brisill, when the Wellinger commeth to hir.

Grisell

Dw greatly am I bounde to playle My God that lyts in Thione, Which hath adwaldged by plouidence,

Wy anguithe and my mone.

These vertues which with mee resyde all greekes have banisht quit, Pacpence do ease my heavines

and pendue pained plight.

Teke Constancye from all anoye doth Bristll dayly sheld, So that I will be sopfull still,

and playle to God ave yelde.

1850

1840

Exiunt

1821

1831

Which

Muhich in this areuous dolfull fall. fuche mercie doth extend: As from the aulphes, of fond Dispaire, his creatures doth defend. TThe lurgyng Sea, to troubulous, which toll mee to and froe: Whole watrye waves had funcke mee nyahe, In flooddes of deadlye woe. Talayed are, and I fet free. from perrill and from payne: 1860 The Lord aboue, of his meare love, no doubt hath made mee fayne. Finis. Dilligenc ABod saue the Bristill, and sheild the from care, My Lord Warquis, doth him to the commend, Deliringe the home to his place, to repaire, For to wed a new Lady, hee doth purpole and in tende, But the rule of his house, is allined onlie to thee, All the officers of his house, thall to thee obedient bee, But aboue all thinges thou must make provision, That his newe Spoule mape be lodged after the best wife: 1870 The order of all thinges, must bee allinde to the discression, All thinges shall bee done, as you do deuile. Mulith all my harte I will laye my Rocke alide, To pleasure his honor, in all that I can. Dilligenc AThen in this place, let be no lenger abyde, For I purpole to bee your waityng man. Exiunt. Marques I Come on my Ladie deere, my Spoule and louing mate, The gods be bleft which buto mee, have given such luckye fate, As to iniope to faire a wife, whole feature doth excell, The Goulden Pimphes, and Dules nine, which on Pernasso dwell: Thefe armes thy coips imbiace, on thee my love dependes, To pleasure thee my Ladie deare, thy husbands minde attends. Daughtr And eke to thee as dutie byndes, loues fruites I will imparte, Thou onlye my beloued mate, inioyest thy servants harte: The fruites of frendly loue, to thee hall Kill be howne, My hart is thine, receaue the lame, and take it as thine owne. Marques Poctette thou myne while death deuide, & thied my file in twain, Aslong as life abides in corps, thine owne I will remaine:

Griffill

Đ.ii.

Rejorce ve Pobles all, deere after jorfull bee,

#oz

For nowe my lopes increased are, my Nuptialls you hall see, 1890 Countis ID Brother mine gods give pou iope, & lengthen long pour lives, Be present Himeneus thou, the vanquisher of strives: Subdue the Furies fell, whose billages bgly blacke, Prognosticate that toyfull topes, thall come to ruinous wracke. Brother Amen and love, that rules, the earth and heaven above, The Plannits ceauen and every thyng, that orderly doth move, Sende luch increase of frendlines, that discords fruits may cease, And faithfull love betwirt you twaine, may more a more increase. Marquis II thanke you both for your good wills, now let be have awaye, In pompous wife to folemnife, our happye spoulall daye. Gri/fill Now that I have let all thinges in aredines, For the commong of my Lord, I purpole to attend, Whose honnor I will recease with willingnes: And the fruites of good will to him Aill oftend, Pacience is the Buckler wherwith I contend, And Constancie in combat, stayeth mee bpright, There to arme mee, that I can not be banquisht in fight: Lo behould yonder thay begin in presence to appeare, Certes his spoule is wonderfull Amozous. With him lyke case, commeth a youngman wonderfull faple, I will calute them with loquie courtuous: 1101 Bod saue you my Loide, and send you his peace, Welcome fagge Ladge, God lend thee prosperitie, Bod blede the D my Loid, with Mildomes increase, Bod pielerue pou all, right worthy Pobillitie. Bod graunt you to spende your time in tranquillitie: Bod Areame on thy famous astembly, the spirit of grace, And graunt you long, on earth to conne your race. Marquis Tollee thanke thee Bristill for the courtuous falutacion, And regreet thee agapne, with like gratulation, 1920 But tell one thinge, that I shall of thee require, Shewe frankly thy minde, I do thee homblie despie: How failt thou? is not my spouse beautifull and faire. Bathe not I praye thee, but bouldly thy fancie declare. TMP Loide touching pour inquiation, Grisell Bladly pe thall heare poore Bristills diffinission: Her comly hape Pature hath frame aright.

Each

• Each lively lim appeares, full thining in my fight. Her villaige white, with rednes mirt I deeme. Mould move every creature, her beautie to esteeme, 1930 And to conclude, in my ample judgement, Ther can not in the world bee a favier, this is evident: But harke my Lord, what I save to thee agapne, Take heed thou pricke her not, with the Deedles of disdapne: As thou half done the other, for thee hath bin brought by dayntelie, And peraduenture, can not take the matter to pacientlie. Marquis IDh Briffill, the Hertues I mult commend, Euen thou onely, deservest perpetuall prayle: What tounge lufficiently, can thy laude oftend, I have not feene thy lyke in all my dayes, 1940 For faithfull love, thou doest far excead, Dido, Penellope, or anie luch in dead: Thou onely art my Spoule, and beloved mate, Thee onely I fancye, all other Spoulalls I hate: And this Airain which thou deemelt, my Spoule thall bee, As the Daughter and mine, this is the veritie, And this young man, which thou feeld in light, As thy fonne and mine, my loue and Ladie bright: They were not flapne, but Pourished tenderlye, With my fifter, the Countis of Pango verelye: 1950 Therfore be iopfull, let forrowes alpde, Thou art my loue, my Ladie, and Bypde: And this whiche I have done, I promite thee I, Mas done for this cause, thy Pacience to trpe. TDp Children, oh moste fortunate dape, Grifsell Ifall downe. Blessed be God, that kept you from decape: Ah I thought the sworde, had ended your race, But nowe I praple God, I bewe pour comipe face. Daughtr TAh my tweet mother, did thou luffer luch papne, For mee thy Childe, great is thy Pacience, 1960 Bod graunt I mave kindly, reward thee agapne, With the perfecte fruictes, of Clildlie obedience. TAh deare mother, in whole wombe I was nourished, Sonne And thearin by deuine ellence, fortie weekes cherished, Hall thou luffred for mee, such anguishing tribulation, D.iii. God

Bod graunt I may requite the, with condinge beneration. TOh Softer great cause have you sovfull to bee. Countis Griffill TAh it delighteth me much, my Children to fee, My foves to farre excead and be innumerable, That no wight livinge, to thoe them is able, I can not beter my minde teares to abounde, Wherfore at this instant, let by depert this place. Mile are glad that Briffill Luch fauo; hath founde. Reason Sobrietie Mculy these tydynges, the commons will solace. Marques Tome on Pobillitie, let be hence wend. IDn pour honor willinglie we will attend. Exiunt. All Ianickell IDuch mufinge in minde, wheare my Grillill is thus longe, My waveringe minde is tolled, with thoughts to and froe, I pray God this Marques, have done hir no wronge, Por fought meanes further, to trouble me w areefe and woe. For then shall ould Ianickle, his life soone for goe, 1801 hir domadge is mine, hir harme as mine I take, Till fuch time as I fee hir, my forowes can not flake, Good lucke I truft, for the Marquis entreth this place. I will hast to him with all festinacron, And reft me behinde him, alittill space, Deraduenture I chall heare newes, by his communication. Marquis MUhat laie pou my Lords, doth not Brillill excell. Afrom all spoused Dames the beareth the Bell. Reason A have not feene hir like fince the time of my creation, 1990 Worthely deferueth thee, praise and laudacyon. ABriffill pour spouse dothe merrit commendation, Sobriete Dir Fame is blowne through enery nacion, All creatuers liuinge may speake of hir praise, I never knew hir like in all my life daies. Marquis AThen this one thinge I praie pou tell me, As it not convenient, that after me hir Children raine, And iniope ouer Salutia, rule and dianitie, Here in I delice you hoe your judamentes plaine. TRight honorable Lord a hopding daingers, and doubts (crupelous Reason. I franckly and freely, make protestacyon, 2001 That hir condiction, beinge as they be most bertuous Shall caule hir Children to be had in estimacion.

And

And Bod willinge as our superiours, they thall rule this nation, For fith they be the fruts, which from your loynes did procead, Df force they shall postes, your inheritance in dead. Sobrictie. And I plight my faith therto, for perfourmaunce of the came, Els God confound me with confusion and shame. Marquis II give you most humble thankes tor your good will, In that re are bent to mine, after me a legeaunce to fulfill, Come on I belech pe and walke with me a littill waye. 2011 Mile are readie piest, your honor to obaie. BothIanickell AThele comfortable tidinges, comfort my aiged hart, Be merry now Ianickel let all sozowes departe, Bleded be God the giver of all consolacion, Which hath Airred this Marquis on Bridill to take compation. Marques IBod speede good father, how is it with thee, Thinke not but thou art highly beloved of mee, Th thy curtuolle in my lyght hath found grace, Pot as a Crainger, but as my father I the imbrace, 2020 Put of these garments for thee most bnsittie, For thou halt be honored through out this Cittie, Cloth thy felfe with thefe Dinaments with out lenger delaie. Helpe mp Dobilitie, mp father to arape, Shall not I loue thee, and peld the beneration, Which to my spoused mate extended compassion, To harbor hir in neade you doubtles were dilligent, Therfore to prefer thee to honor, I judge it convenient, With in my roufe thou halt be placed, Let fores a bound, and folowes be deffaced. 2030 Ianickell IDh honozable Lozd, Joue reward this kindnes, Which to me pooze Ianickle, you presently oftend,

Ianickell TDh honozable Lozd, Joue reward this kindnes, Which to me pooze Ianickle, you presently oftend, God in create the with wildom, I beleeh his goodnes, And from all daingers thy person defend, Which the fullness of trendhip dock frendly extend, To me croked wight, and my Daughter thy wife, I beinge half dead, you have revived my life.

Marquis ID father repeat not my bukindnes I pray the,
While afflicted thy Child, with the frourge of advertite,
But learne now in thine ould daies joyfull to be,
And postes with his Gods gift prosperitie,

1.iiii.

Come

2040

Come on to our Manipon, let bgall together repaire. AllTo waight on your honor we dilligent are. Exiunt. Grissell Tome on my deare Syller whole kindnes to recompence, Poore Brickell is bnable, which kepta from inconvenience, My Children, foltringe them as thine owne Bod graunt my good will to the may be showne. Ispler that which I did, proceaded from my hart, Countis It luffizeth me that thankes to me pe do imparte. Gri/fill TEls might I be counted of all creatures most bokinde, 2050 Merely your kindnes, thall never out of my minde, Dh mp Children, pour Wothers hart is made faine, Where as with Cleopatra, I had cause to complaine. Pow rejeckt I followe, and mourning cheare And constrained am to iope, to see you livinge heare. Daughte ADh my beloued Mother, great was the tribulacion, Which your Motherly hart for bs did indure. Went now our prefence, ten times more confolacion, Sonne To you I hope thall dailye procure. Grisell Tuth, but pet one thinge doubtles in creafeth my folow, And will force me to thed teares, even and morowe, 2061 Dh my deare Father thy absence I be waile. To fee thee luffer indigente greef, doth my hart affaile Mould God with in our roufe, thou mighitelt the place in iope Then doubtles weare ealed my greef and anoie, Let me see oh hart thy dolors abrogate, Let sope abound thy former solace revocate. Beholde thy hulband and thy Fathers aidged face, Who both together frendly do entder this place, His rags are chainged to Sylkes I perfytly fee, 2070 Pow know Jasuredly my Lord doth fauor mee. Marques I Come on good father, resopre and be mearie, With penspue state I sudge you be wearpe, Behould thy Daughter my Ladie and wife, With whom God willinge, I will end this life, Behoulde my two Children reviue thy felfe againe, Imbrace gladnes, oblight thy former papne. ABod be bleked, which from to great advertitie, Hath elleuated by to great prosperitie,

Ah sweete Children God blette you, and send you his arace. My hart doth leave to behoulde your face, 2081 Pow have I feene that, which I longe to fee despred have, Pow doth my hoarie head couit the grave, Pow doth death delaie time and space his dart, And will not sonder, ould Ianickells hart. TBood father couit not death, your race is not runne, Grisell The destinies more lenger, your thread have sponne. IDh Brandfather praple God, and withe not your death. Daughte Apar rather delire him, to lengthen pour Breath. Marques I Come on now let bg to our place with iopfullnes, 2090 Title all will attend on you with willyngnes. Exiunt. The last speaker. Postemus There to conclude right gentell audience, At this lealon, wee purpole and intend Belechinge you all, with by to have pacpence, For loath would we be, the timplest here to offend, In our auctors behalfe to you we did commend. This historie, wherin we have bin bould to shoe What victues in Grisell, that Ladie did floe: Although rude our doinges, and auctors metor bee, 2100 yet feeme not by, not him to deface. We submit our selves, buto your judgmentes wee And thus we knit bp, with support of your grace. Destringe your praiers with bs in this case, In which our Poble Queene Elesabeth, to you we commend, Whom Bod in the Bowels of his mercy do defend, Bleffe hir D father, and graunt hir Nestors dapes, Sheild hir with the wings of his mercie and grace. That as thee hath begon to let forward the praise, So arenathe hir Lord, to advance thine honor in every place, Hpz fooes and enemies btterlye deface, 2111 Whether they be forcen or civill, let their confusion be feene Lord blide thou our lande, and preferue our Royall Queene. The Lords of the Countell, Lord Bouerne arright, That they may be mindfull of the common weale,

Sonne

All

Actor

Shadowe and defend them, with thy glozious Cpright,

That but they truth they may beare love and zeale, Unto them (D God) the splight of knowledge reveale, That synne may be extirped and rooted out quight, And we but truth, and virtue, syx our delight.

Finis. qd. John Phillipp.

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in Fleetestreat beneath the Conduit, at the signe of Saint John Euans gelist by Thomas Colwell.

